

THE BIGGEST STORY CURRICULUM



July - September

History

Poetry

8:30/11:00 : Green Check Marks

9:40: Red Check Marks



STORY 24

The Girl Who Wouldn't Go Away

RUTH 1–4

BEFORE THE LESSON

- *Read the focus passage (Ruth 1:1–2:20; 4:13–22) or the whole passage (Ruth 1–4).*
- *Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.*
- *Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.*

1
Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2
Teach

"In those days there was no king in Israel. Everyone did what was right in his own eyes." Remember that refrain from the book of Judges? It was repeated four times! In those evil days, bad things happened. Bad things like a famine. Bad things like an Israelite family leaving the promised land for a foreign country. Bad things like a husband and two children dying. Things were so bad that one woman even changed her name to Bitter.

But God is working even in the bitter times. God used Bitter's family to bring his blessing to a foreign woman—kind of like how he brought a blessing to

Rahab, the Canaanite woman who protected the Israelite spies. And this was exactly like how he'd promised Abraham that he was going to bless all the people of the earth through him. Want to hear the story of Bitter and the foreign woman? Let's have a listen.

TELL THE STORY

Share the story in one of these three ways. {5–10 minutes}



Read the
focus passage
together



Read from
*The Biggest Bible
Storybook*



Play *The
Biggest Story*
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth

We can trust
God's plan for our
lives even when
things don't go
our way.

Things were very dark for Israel. It was the dark days of the judges, and there was a terrible famine in Israel. No rain! No food! So Elimelech, and his wife Naomi and their two sons, left Bethlehem and settled in Moab outside the promised land. Their two sons married Moabites, women outside God's family. It usually wasn't a good thing to marry a Moabite (see Num. 25:1–2; Deut. 23:3–4). But that's what these boys did. It was the time of the judges, after all. The wives were named Orpah and Ruth. But not long after they married, something terrible happened. All the men died. Naomi's husband, Orpah's husband, and Ruth's husband. How sad.

Shortly after, Naomi heard there was food again in Israel, so she told Orpah and Ruth that she was returning to Bethlehem. Orpah stayed in Moab; but Ruth clung to Naomi and said, "Where you go I will go" and "Your people shall be my people, and your God my God" (Ruth 1:16). When they arrived in Bethlehem, Naomi's friends said, "Is this Naomi?" They couldn't believe she was back! But she said, "Don't call me Naomi [which means "pleasant"], but Mara [which means "bitter"], for the Lord has brought disaster upon me" (see vv. 20–21).

Naomi's life was bitter, but God had a plan to turn it into something sweet. God's plan involved a generous Israelite named Boaz. Boaz had a field where



Story

24

Ruth

1–4

Ruth went daily to gather barley to eat. Boaz heard good things about Ruth—how she cared for Naomi and vowed to follow the Lord. One day he said to Ruth: “The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!” (2:12). And God did reward her in a surprising way. One night, Ruth came to Boaz, laid at his feet, and said to him, “Spread your wings over your servant, for you are a redeemer” (3:9). It was Ruth’s way of saying that she wanted to marry him, her way of saying to Boaz, “You can be the answer to your own prayers.”

Boaz was happy to be such a blessing. He bought her family’s land and made her his wife. He redeemed her! God rewarded Ruth by giving her kind Boaz as a husband. God also gave them a son. As Naomi cradled her grandson, the women said to once-bitter Naomi, “Blessed be the LORD, who has not left you this day without a redeemer” (4:14). God had brought foreign Ruth into his family through faith. God had turned Naomi’s bitterness into sweetness. And that was just the tip of the iceberg! Even in the dark time of the judges, God was using these people of faith to bring about an even bigger blessing.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

Do you want to know something cool? Boaz’s mother was Rahab. The same Rahab that was saved from the walls of Jericho and brought into God’s family. So when Ruth married Boaz, she and her mother-in-law Rahab were both women who had once been outside God’s family. And both women had been brought into God’s family because they had put their trust in him. They must have loved to share their stories with each other! And now Ruth and Boaz’s son would lead to the greatest blessing of all—Jesus. Their son’s name was Obed. Obed had a son (Jesse) who had a son (David). Do you know who David was? He was the king Israel was waiting for—a king after God’s own heart. Not the perfect king. Only Jesus is the perfect King. But a king that helped God’s people do what is right in God’s eyes. And from King David comes King Jesus, our Redeemer! The one who saves us from our sins and brings us new life. The Gospel of Matthew starts with a list of names, Jesus’s family tree. And do you know whose names are on that list? Rahab and Ruth! God’s plans are so much better than we can ever imagine.

3

Engage

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** What promise did God make to Abraham about all the nations of the world? Who are the people in this story who were not originally part of God's family? Why did God welcome them into his family?

TAKEAWAY: God welcomes people from all the nations to be part of his people.

2. **QUESTION:** How do we know Ruth made the Lord her God? In what ways should we be like Ruth?

TAKEAWAY: Like Ruth, we should make the Lord our God.

3. **QUESTION:** How did Naomi feel when she first returned to Bethlehem? Why? How did Naomi feel by the end of the story? Why? What do we learn about God from her story?

TAKEAWAY: We should trust God's plan for our lives even when things are hard.

4. **QUESTION:** How did Boaz redeem, or save, Ruth and Naomi from their bitter life? How is Jesus a better redeemer?

TAKEAWAY: King Jesus is a redeemer better than Boaz.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Fill your basket

Supply List: pictures of wheat, baskets

Before Class: scatter pictures of wheat around classroom

Have the children collect as many pieces of wheat as they can find. Remind the kids that Ruth collected wheat from the field to provide for her mother-in-law



Memory Verse
Blessed be the
LORD, who has
not left you this
day without a
redeemer!

RUTH 4:14



Option 2: Find Your People

Supply List: colored buttons/chips (two matching colors for each child), paper bag

Before Class: Gather supplies. Hide half of the buttons or colored chips around the class-room (one from each match). Place the other matching buttons/chips in a paper bag.



Have children reach in a bag and choose a button/chip without looking. Call out “Find Your People,” and each child should search the room for a button/chip matching his or her color. Upon finding it, he or she calls out “My people are your people” and sit down to wait until the rest find their match. The game ends when everyone has found their people.



Option 1: Friends Balloon Race

Supply List: balloons (one per pair of children); timer/stopwatch

Before Class: Gather supplies. Inflate the balloons to roughly the same size. Set up a simple obstacle course for pairs of children to weave themselves through during the game.

Divide children into pairs. Each pair gets one balloon. They must both be touching the balloon without using their hands as they move through the obstacle course. If the balloon falls to the ground, or they touch it with their hands, they need to start over. Use a stopwatch to time each pair. The fastest team to make it through the course is the winner. Remind the children that Ruth clung to Naomi.

Option 2: Redeemer Game

Supply List: five to six pieces of construction paper (different colors)

Before Class: Gather supplies. Lay five to six different colored pieces of construction paper randomly around the floor.

Choose one child to be the Color Caller. Tell the children that when the Color Caller says “Go!” they should choose a colored paper to stand by (each child chooses for themselves). The Color Caller must stand with her back to the colored squares and then call out “Go!” and count to ten. Then she calls out a color and anyone who chose that color is out and must sit outside the playing area. Have the Color Caller say, “Go!” again and play continues. Periodically, pause the game and shout, “Anyone wearing [pick a color] has been redeemed and is back in the game!” Remind the children that Boaz was Ruth and Naomi’s redeemer. Continue to play until time runs out or there’s one child left, and he or she becomes the new Color Caller.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 2: Strand of hearts

Supply list: cardstock hearts, yarn, markers, scissors, hole punchers

Before class: Gather supplies. cut yarn in 3-4-foot lengths (one per child).



Do this craft if you
have extra time

Give each child yarn and scissors. Set cardstock, hole punchers, and markers on each table. Have the children draw and cut out seven to nine hearts from the cardstock. Have them punch holes in the hearts and string them along the yarn. They will need to tie a knot to hold each heart on the yarn. Remind them of all the love shown in Ruth’s story.

Option 2: Basket of Grain

Supply List: white paper plates, scissors, brown crayons or markers, blue construction paper, glue, penne pasta

Before Class: Gather supplies. Cut paper plates in half (one half per child). Place penne pasta in containers (one per table, with about eight pieces per child). Make a sample craft.

Wheat basket

Color basket and wheat.

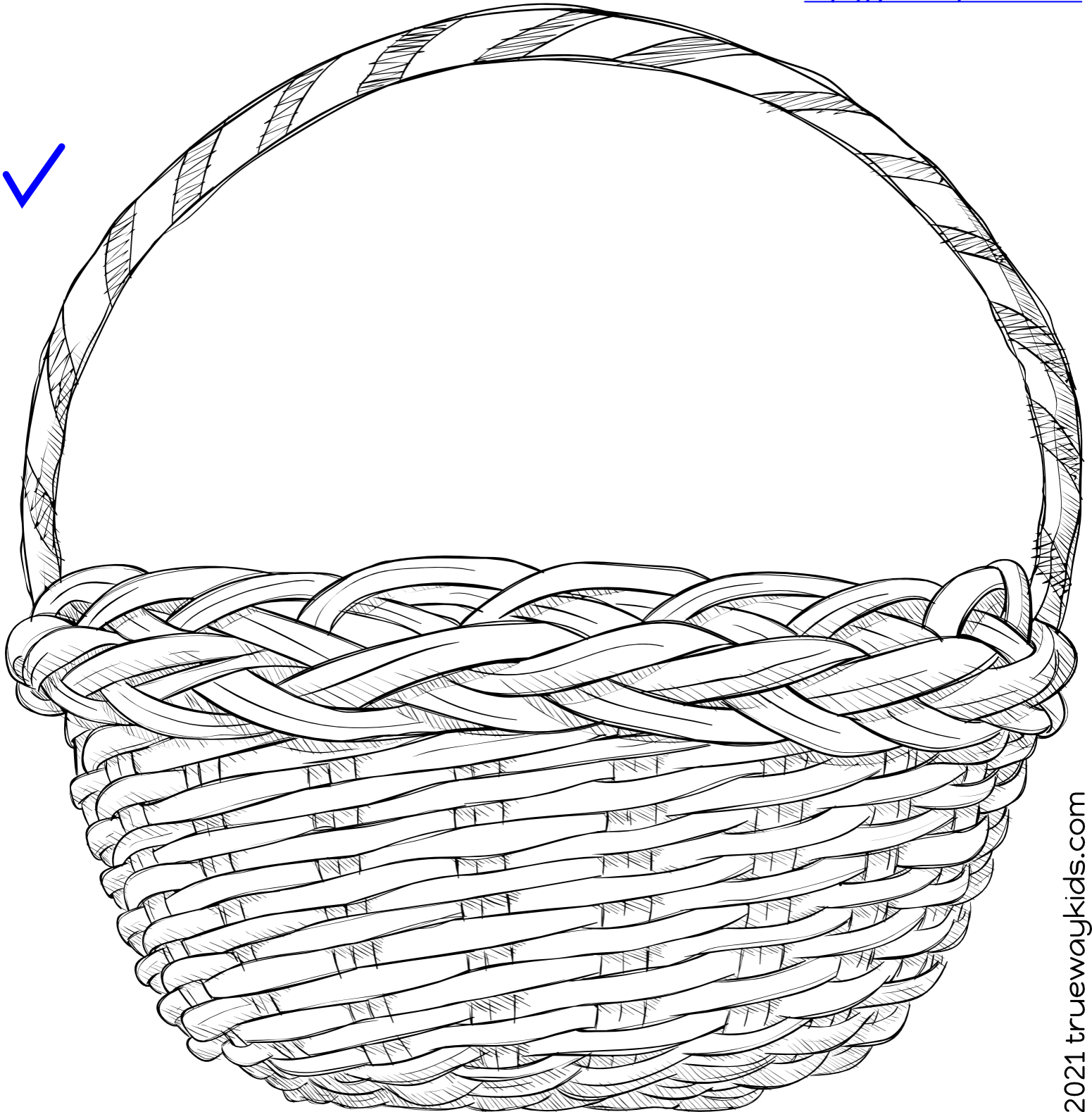
Cut out the wheat and semicircle

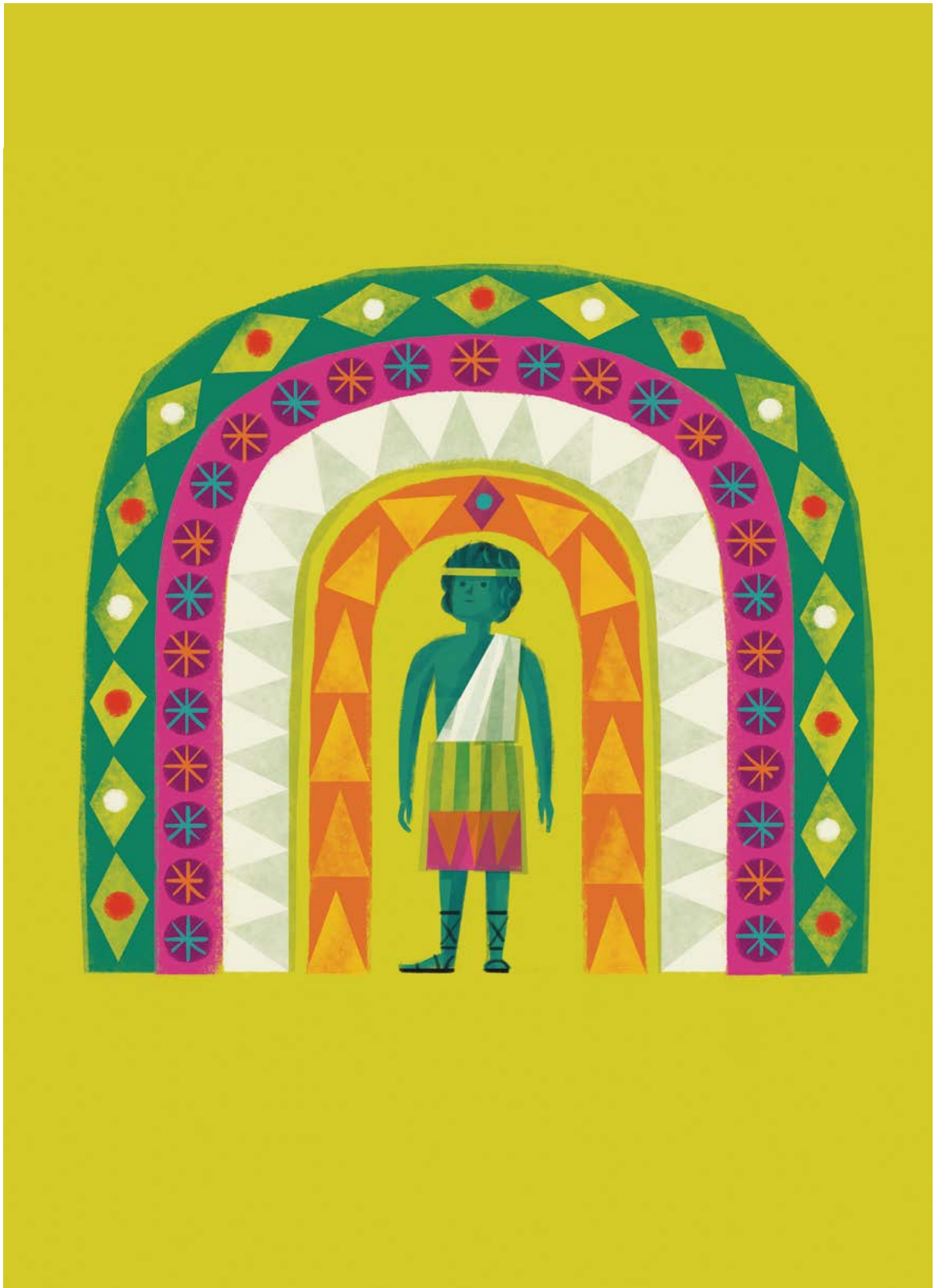
Glue semi-circle onto reverse of basket to create a pocket.

Place the wheat inside.



<https://youtu.be/LZSztH24k5E>





STORY 25

The Lord's Word and Samuel

1 SAMUEL 1; 3

BEFORE THE LESSON

- Read 1 Samuel 1; 3.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.



THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}



For nearly two hundred years Israel was ruled by judges. Remember Gideon and Samson? They were judges. And when they relied on God's strength, they defeated Israel's enemies. Yes, when they listened to God, they led Israel well. But those men, just like most of the other judges, were like a spiritual teeter-totter. Up and down, up and down. Mostly down! No wonder then that God's people were like a Ferris wheel—they circled round and round. One day they would follow the Lord. The following day they would slide back into sin. Then God's enemies would attack them. Next, they would cry out to the Lord. Finally, God would deliver them. Then round and round again. (Are you getting sick just thinking about it?)

Today we will talk about Samuel. He was the last judge. He was also a priest. And he was also a prophet. Oh, and he also anointed Israel's first king. He did it all! He was an important leader. And, for the most part, he was a good and godly leader. He was a special man called by God to hear and declare God's word to God's people.

TELL THE STORY

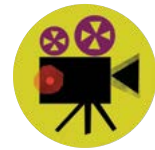
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God's people
should obey
and share God's
word, the Bible.

Once, there was an Israelite named Elkanah who had two wives—Peninnah and Hannah. Was an Israelite supposed to have two wives? No! In the garden of Eden God created man and woman. Adam and Eve married. That was God's design for God's people. Anyway, Elkanah didn't obey God's word. And anytime someone doesn't obey God's word, it doesn't go well for him. Having two wives caused tons of trouble. Peninnah was very mean to Hannah. And Peninnah had lots of babies, but Hannah had none. Peninnah would actually tease Hannah because she had no babies. This made Hannah so sad that she cried and cried.

One day, she cried out to the Lord! She traveled to the temple and made this special promise: "Lord, if you give me a son, I will give him to you all the days of his life" (see 1 Sam. 1:11). Eli, the priest in the temple, didn't hear her prayer, but he offered her a blessing: "Go in peace, and the God of Israel grant your petition" (1:17). She went in peace. And our kind God answered her prayer: "In due time Hannah conceived and bore a son, and she called his name Samuel, for she said, 'I have asked for him from the LORD'" (1:20). The name Samuel means "heard of God."



Story

25

1 Samuel

1; 3

Just as his mother had promised, Samuel grew up in the temple and served God. One night, the boy named “heard *of* God” heard *from* God! This was unusual. Sure, there are times in Israel’s history when God spoke to people. But in the days of the judges, “the word of the LORD was rare” (3:1). Almost no one heard from God. But Samuel did. Here’s what happened. The Lord said, “Samuel! Samuel!” Samuel thought it was Eli. So he ran to him and said, “Yes, you called.” Eli said, “Go back to bed. It wasn’t me.” God called three more times, and each time Samuel thought it was Eli. Finally, Eli realized that it is was the Lord!

So he gave Samuel these instructions: the next time he heard the voice, he was to say, “Speak, LORD, for your servant hears” (3:9). Samuel did exactly what Eli said, and from that point on, God used Samuel to talk to his people. God spoke to Samuel, and Samuel spoke God’s word to the people.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

The book of Hebrews begins this way, “Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son” (Heb. 1:1–2). Over a thousand years before Jesus, God revealed himself to Samuel and other judges, priests, and prophets like him through visions and dreams—or with actual words like our story today. But now, God reveals himself to us through Jesus. We know what God is like, what he has done for us, and how we are to respond to him by looking at Jesus—the way he lived, taught, healed, suffered, died, and rose again. And the surest way we know about Jesus is by the word of God in the Bible. We read the Bible. We learn about Jesus. And we share the good news about Jesus with our friends and family. It is so important to listen to whatever the word of God tells us to be and to do—and then to share it with others.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

- 1. QUESTION:** What made Hannah cry and cry? Whom did she cry out to for help? What can we learn from her? Does God always give us what we ask for?

3

Engage

TAKEAWAY: God doesn't say yes to every prayer we pray, but, like Hannah, we should bring our requests to him.

Memory Verse

Long ago, at
many times and
in many ways,
God spoke to our
fathers by the
prophets, but in
these last days he
has spoken to us
by his Son.

HEBREWS 1:1-2

2. **QUESTION:** How did Samuel respond when he first heard God's voice? What did God call Samuel to do? How should we respond to what God tells us to do in his word?

TAKEAWAY: Like Samuel, we should listen to and obey the word of God.

3. **QUESTION:** How did Samuel hear from God? What is the main way that God talks to us today?

TAKEAWAY: God speaks to us through his word, the Bible.

4. **QUESTION:** Who did Samuel tell the things the messages that God spoke to him? What are some things that we have learned about God? How can we be like Samuel when we learn new things about God?

TAKEAWAY: We should tell others what we learn about God and his Son from the Bible.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10-15 minutes}



Option 1: Telephone Game

Supply List: none

Have children sit in a circle. The first person (or teacher) whispers a message into the ear of the person next to him. That person then whispers the message she thought she heard on to the next person. The game continues until it reaches the last person in the circle. The last person then says the message he or she heard aloud to the group. Compare the original message to the final one shared. Is the message the same in the end as it was when it started? Were you good listeners and communicators?





Story

25

1 Samuel

1; 3

Option 2: Who Is Calling?

Supply List: none

Have children sit in a circle. One person is Samuel and sits in the middle of the circle with his eyes closed. A leader silently points to someone around the circle who quietly says, "Samuel!" The person who is Samuel then wakes up and says, "Here I am!" and points to the person he thinks called out "Samuel." If he guesses correctly, the person who called out "Samuel" becomes the new Samuel, and the old Samuel takes his or her spot around the circle. If Samuel guesses incorrectly, he gets one more guess. Regardless of whether Samuel guesses correctly, the person who called out "Samuel" reveals himself and becomes the new Samuel.

Option 1: Eli, Samuel!

Supply List: none

Gather children together in an open area. Choose one person to be Samuel. Tell the children they can only walk in this game or they will be out if they run. Samuel will close his or her eyes while the rest of the group scatters. When Samuel calls out "Eli," the rest of the group replies "Samuel." Samuel tries to touch someone (while keeping his or her eyes closed). If he or she tags someone, that person becomes Samuel.

Option 2: Who Is Calling?

Supply List: none

Have children sit in a circle. One person is Samuel and sits in the middle of the circle with his eyes closed. A leader silently points to someone around the circle who quietly says, "Samuel!" The person who is Samuel then wakes up and says, "Here I am!" and points to the person he thinks called out "Samuel." If he guesses correctly, the person who called out "Samuel" becomes the new Samuel, and the old Samuel takes his or her spot around the circle. If Samuel guesses incorrectly, he gets one more guess. Regardless of whether Samuel guesses correctly, the person who called out "Samuel" reveals himself and becomes the new Samuel.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Praying Hands

Supply List: construction paper, scissors, crayons, glue stick, stapler/staples, copy paper

Before Class: Gather supplies. Print and cut out papers that say “Bring your prayers to God” in a font that would fit in the palm of a child’s hand. Make a sample craft.



Help children trace their hands onto a piece of construction paper. Children should cut the hands out, place them on top of each other, and create a hinge by stapling one side of the hands so they can open and shut. Have them open the hands and glue the message to the palm of one hand. Children can color the hands if time allows.

Option 2: Cup Telephone

Supply List: paper cups, string, scissors, paper clips, markers, stickers

Before Class: Gather supplies. Cut pieces of string about 18 inches long. Use a pen to poke the ends of a piece of string through the bottom of two cups, and attach paper clips with a large knot to the ends of the string to hold them in place (one cup telephone set per child). Make a sample craft.

Distribute a cup telephone to each child. Allow them to decorate with markers and stickers as desired. Demonstrate how to pull the string tight and talk/listen to someone on the other end.

✓ Prayer Telephones

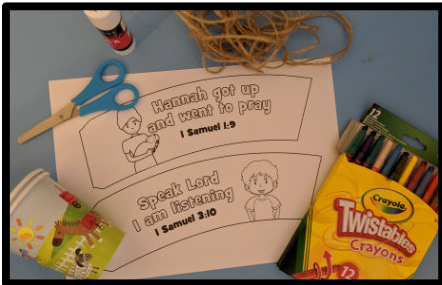
This is a great craft which also help develop STEM skills.

What you need:

- 2 paper cups
- Template
- Glue
- Scissors
- Colour pencils or crayons
- String



What to do:

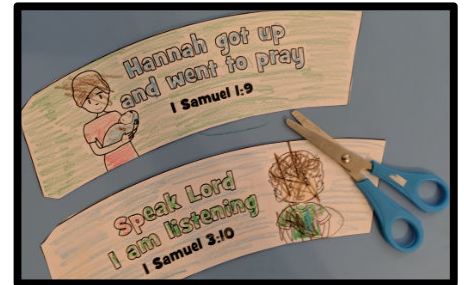


Print out the template onto card or paper.

Collect supplies



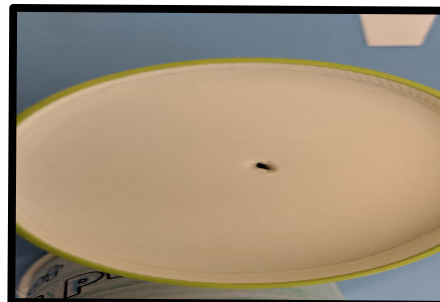
Colour in the template.



Cut out the wraps.



Glue onto paper cups.



Make a small hole in the base of each cup. Just big enough to thread through the string.



Thread through string. Tie a knot on the inside of each cup to secure the string. Cut off any extra.

To use: Make sure the string is tight. Speak into one side. Listen in the other.



STORY 26

The Rise and Fall of King Saul

1 SAMUEL 8–15

BEFORE THE LESSON

- Read the focus passage (1 Sam. 8:1–9:2; 15:1–35) or the whole passage (1 Samuel 8–15).
- Pray for God’s help. Ask for the Spirit’s help in understanding the passage and for the Lord to open the children’s eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.



Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week’s story. {5 minutes}



Teach

Way back in Genesis, God promised that he would send a king to destroy evil and bless the nations. The king would come from the *line* of Judah (and he would be the *lion* of Judah!). Jesus was this lion king from Judah’s line. But before we get to King Jesus, we start with King Saul. Saul wasn’t a great king, because he wasn’t always a good man. And he wasn’t who God had in mind when he thought of the right king for Israel. This is why, when Israel demanded a king, the Lord said, “They have rejected me from being king over them” (1 Sam. 8:7). They wanted a king that was just like all the other nations: a powerful man who was

like a god, someone who would rule them in his own strength. They wanted a great king *instead* of our great God! Well, God gave them what they wanted. Let's see what happens, and let's see how God brings about his good plan even through Israel's bad decision.

TELL THE STORY

Share the story in one of these three ways. {5–10 minutes}



Read the
focus passage
together



Read from
*The Biggest Story
Bible Storybook*



Play *The
Biggest Story*
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth

Our good God
is the only king
we need.

"Give us a king!" the people told Samuel. "You're too old. Your two sons are too wicked. Appoint a king to rule over us just like all the other nations!" (see 1 Sam. 8:5). Samuel felt rejected. He also thought a king was a bad idea. So he brought the matter to God in prayer. (Always a good thing to do!) "They have not rejected you," God said, "but me from being their king. Go and warn them that having a king like the nations is a bad idea" (see 8:7–9).

Samuel warned them that having a king would cost them, but the people wouldn't listen. They "refused to obey" Samuel, and they said to him: "No! But there shall be a king over us, that we also may be like all the nations, and that our king may judge us and go before us and fight our battles" (8:19–20). God gave them what they wanted. He picked a king whom the people would have picked. Saul was a "handsome young man" and "he was taller" than anyone in all of Israel (9:2). He was also a strong warrior. Samuel poured oil over Saul's head, and said, "The LORD anoints you king. You will rule over my people and save them from the hand of their surrounding enemies" (see 10:1). For a time, that is exactly what happened. Saul led Israel's army and they defeated their enemies. Israel was so happy. "Long live the king!" (10:24), they shouted.



Story

26

1 Samuel

8–15

God promised them that if they followed his good commandments, then everything would go well with them. But if they disobeyed, “the hand of the LORD” would “be against” them and their king (12:15). Well, it didn’t take long for *tall* Saul to break a *big* rule. After a victory, he offered sacrifices to God. He was only a king, not a priest! He wasn’t supposed to do this, but he gave in to what the people wanted. Samuel said to him, “What have you done? You have done foolishly. You have not kept the commandment of the LORD your God” (13:11, 13). Sadly, this was not the only time Saul obeyed the voice of the crowd instead of obeying the voice of God. And because he “rejected the word of the LORD” over and over, the Lord finally “rejected” him “from being king over Israel” (15:26).

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

Israel rejected God as their King and wanted a human king for the wrong reasons, which led to all sorts of trouble. Their bad choice would be bad for them, but their bad choice would not stop God’s perfect plan. He would still establish his forever kingdom through his Son, Jesus—the perfect King! This is how God works throughout history. His purpose is such that rebellious acts bring about his good. This is the story of the cross, isn’t it? Jesus is born as the King of the Jews, but his own people, the Jews, reject him. They mock him and crucify him. But that rejection brings about God’s good plan. Jesus dies and the Snake Crusher is crushed. Jesus dies and rebellious sinners are forgiven. Jesus dies and new life comes to spiritually dead people. Jesus dies and he is crowned King: “God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow . . . and every tongue confess that Jesus Christ is Lord” (Phil. 2:9–11). Only God could plan something as good as Jesus’s reign through something as bad as Jesus’s death.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** Why did the Israelites want a king other than God? Why was this a bad decision?

TAKEAWAY: Our good God is the only king we need.

3

Engage

Memory Verse

I will raise up
your offspring
after you, . . . and
I will establish
the throne of his
kingdom forever.

2 SAMUEL 7:12-13

2. **QUESTION:** How did Saul disobey God's good rules? Whom was Saul trying to please with his choices? What are some ways we might feel tempted to please others instead of God?

TAKEAWAY: We should obey God's good rules because pleasing God is always more important than pleasing people.

3. **QUESTION:** When the Israelites and Saul both rejected God and his rules, did that stop God's good plan? When the Jews rejected Jesus as King and crucified him, did that stop God's good plan?

TAKEAWAY: Even when people reject God's rule, it cannot stop God's good plan.

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10-15 minutes}

Option 1: Going on a King Hunt

Supply List: a picture of King Saul

Before Class: Print out a picture of King Saul. Hide the picture somewhere in the room.

Like the Israelites who wanted a king and wouldn't stop until they got one, the children will go on a king hunt. Tell the children when you say "Go!" that the first person to find the king wins. The child who finds King Saul can then hide him in a different place in the room for the others to find. Continue to give other children the opportunity to hide King Saul.

Option 2: Choose a King Game

Supply List: paper or play crown

Before Class: Gather supplies.

Have children sit in a circle. One person is Samuel and holds a paper crown. Samuel walks around the circle and puts the crown on someone's head to choose a king. The crowned child then gets up and tries to tag Samuel before he or she

gets around the circle to the spot where he or she had been sitting. If tagged, the old Samuel sits in the middle of the circle. If not tagged, that child can be part of the circle. The crowned child becomes the new Samuel and gets to walk around the circle and choose a new person to be king. If your group is large, break off into two groups to give more people an opportunity to play. Place a limit on the number of times one person can be chosen.



Option 1: Going on a King Hunt

Supply List: a picture of King Saul

Before Class: Print out a picture of King Saul. Hide the picture somewhere in the room.

Like the Israelites who wanted a king and wouldn't stop until they got one, the children will go on a king hunt. Tell the children when you say "Go!" that the first person to find the king wins. The child who finds King Saul can then hide him in a different place in the room for the others to find. Continue to give other children the opportunity to hide King Saul.

Option 2: King and Queen Chase

Supply List: small items (such as a block), stickers

Before Class: Gather supplies (one small item per child).

Gather children together in an open area and divide children into two teams—the Kings and the Queens. Have the Queens put a sticker on their cheek to help children keep track of who is a king and who is a queen. Give the children a small item to balance on their heads so that they are walking carefully instead of running through the room. The teacher will call out directions to the class. If the teacher calls out, "Kings chase queens" the kings try to tag the queens. At any time the leader can switch things up and call, "Queens chase kings." If someone is tagged or if the item falls off his or her head, the child has to sit down exactly in that spot and serve as an obstacle for the remaining players. Play continues until one person is left and that person is the winner.



Story

26

1 Samuel

8–15

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Paper Crown

Supply List: cardstock, scissors, tape, markers, jewels, sequins, glue

Before Class: Gather supplies. Draw a zigzag line down the center of the cardstock (length-wise, one per child). Make a sample craft.



Place scissors, tape, markers, jewels, sequins, and glue on tables. Give the children each one piece of cardstock. Have them cut along the zigzag line. Have children decorate the pieces of the crown with markers, jewels, and sequins as desired. Have children tape the two pieces together to form a crown. Remind children that God is our King.

Option 2: Picture Frame Magnet

Supply List: copy paper, scissors, glue, craft sticks, magnets, markers

Before Class: Gather supplies. Type “God is my King” on paper so that it will fit on a craft stick. Print and cut, as needed (one per child). Make a sample craft.

Give each child four craft sticks and a “God is my King” strip. Place glue, magnets, and markers on tables. Have children glue craft sticks into a rectangular shape to form a picture frame. Glue the “God is my King” strip to one of the craft sticks. If desired, decorate frames with markers. Put a magnet on the back of one of the craft sticks. Tell children they can place the frame over a picture on their refrigerator or other magnetic surface.



Story

26

1 Samuel

8–15

Option 1: Sword Craft

Supply List: cardstock, scissors, aluminum foil, markers

Before Class: Gather supplies. On cardstock, print out a sword pattern a little bigger than a hand (one per child). Tear off sheets of aluminum foil (one large sheet per child). Make a sample craft.

Give each child a piece of cardstock and a sheet of foil. Place scissors and markers on tables. Have children cut out the sword pattern. Children should wrap the blade of the sword with aluminum foil to make it look shiny. Use markers to color the handle. Remind children that Saul led the Israelite army to victory over some enemies, but that Jesus defeated all enemies on the cross.

Option 2: Picture Frame Magnet

Supply List: glue, craft sticks, magnets, markers

Before Class: Gather supplies. Make a sample craft.

Give each child four craft sticks. Place glue, magnets, and markers on tables. Have children glue craft sticks into a rectangular shape to form a picture frame. Have children write “God is my King” on one of the craft sticks. If desired, decorate frames with markers. Put a magnet on the back of one of the craft sticks. Tell children they can place the frame over a picture on their refrigerator or other magnetic surface.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 27

David Stands Tall

1 SAMUEL 16–17

BEFORE THE LESSON

- Read 1 Samuel 16–17.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

The Lord “rejected” Saul “from being king over Israel” because Saul “rejected the word of the LORD” (1 Sam. 15:26). That’s the end of last lesson’s story. But it isn’t the end of God’s Big Story. God raised up a new king, one after his own heart.

As Samuel was grieving over Saul, God came and said, “Go to the town of Bethlehem and find a man named Jesse. I will pick one of his sons to be the next king.” When he arrived, Samuel saw Eliab, Jesse’s oldest son. He took out his oil to anoint him: “Surely [this is] the LORD’s anointed” (16:6). Eliab, like Saul, was tall and strong. But God said to Samuel, “For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart” (16:7). Jesse paraded his next oldest son and the next and the next and the next

and the next and the next. Seven sons! “Do you have any more sons?” Samuel asked. “Well,” Jesse said, “there is David. But he is the youngest and he is just a shepherd boy” (see 16:11). But God knew this was a boy that trusted him. Samuel said, “Bring him to me.” When David arrived, he anointed him the new king, and “the Spirit of the LORD rushed upon David” (16:13). Let’s see what the Spirit of the Lord can do through those who trust him.

TELL THE STORY

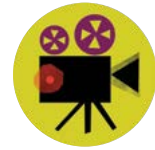
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
Through his
anointed king,
God defeats our
biggest enemies.

One day “the Philistines gathered their armies for battle” against Israel, and they sent forward “a champion named Goliath” (1 Sam. 17:1, 4). Goliath was not a sports champion or a chess champion. He was the big winner in beating people up! And he was a big man. “He is seven feet tall,” said one of Israel’s soldiers. “No, he’s got to be nine feet tall!” said another. “And look at his armor,” someone whispered to King Saul. On the giant’s head was a bronze helmet and his body was covered with heavy metal. He was invincible! Unbeatable!

“Choose a man for yourselves,” Goliath barked out, “to fight me. If I kill him, we win. But if he kills me, Israel wins” (see 17:8–9). Every single man in Israel’s army was “greatly afraid” (17:11). No one would go forward to fight. Every day for forty days, Goliath made this challenge. One day, when young David was there to bring his big brothers some food, he heard Goliath. “Enough is enough. This big bully should not make fun of our great God. I’ll fight him!” (see 17:26). David told Saul about the times God saved him from getting killed by lions and bears, and he said, “The LORD . . . will deliver me from the hand of this Philistine” (17:37). This shepherd could not stand Goliath’s defying God, and he trusted

God to deliver him and the Israelites. What courage! What faith! Saul said, “Go, and the LORD be with you!” (17:37).

The Lord was with David! Indeed, the Spirit of the Lord was David’s strength. David took his slingshot and five smooth stones and marched forward. “Ha!” Goliath laughed. “Am I a dog, that you come to me with sticks?” (17:43). David answered, “The battle is the LORD’s, and he will give you into our hand” (17:47). He placed a stone in his sling, swung it around, and let it fly. Whoosh! The stone flew like a bullet and sunk right into the big winner’s big head. Down he fell—dead! Goliath had defied God. The Lord used faithful and courageous David to defeat this enemy.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

The story of David’s defeat of Goliath is not about how we can face the giant problems in our lives. Rather it is a story that shows us what God values and how he works in the world. King Saul was tall, handsome, strong, and popular. But God doesn’t look on the outside; he looks on the inside. What’s in our hearts is what matters most. Saul’s heart did not follow after God’s heart. So he was not the king God wanted, which meant he wasn’t the king God used to defeat Israel’s big enemy. But David’s heart beat after God’s heart. Even though he was just a humble shepherd boy, he completely trusted that God could defeat Israel’s biggest enemy through him. He didn’t need special armor, a strong shield, a bronze helmet, and a long sharp sword. He just needed God’s wisdom and strength. And that’s what God gave him.

David’s humility points forward to Jesus’s humility. David’s trust in God was great—it led him through a scary battle. But Jesus’s trust in God was greater—it led him through death itself! And so Jesus accomplished the greatest victory because he had the greatest humility.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

- 1. QUESTION:** Why did Samuel think the oldest son would be the next king? Can we tell if people love and trust God by their appearance? Who is the only one that knows completely if we love God or not? And how does he know?

TAKEAWAY: God doesn’t look on the outside; he looks inside at our hearts.



Story

27

1 Samuel

16–17

3

Engage

2. QUESTION: Why were all the Israelites afraid of Goliath? Why wasn't David afraid? How can we be like David?

TAKEAWAY: God is with us, so we don't need to be afraid of our enemies.

3. QUESTION: What happened when David was anointed that gave him strength for the battle? How was David able to defeat the mighty Goliath? If we are Christians, we have the Spirit just like David. How can this help us when we feel weak or afraid?

TAKEAWAY: The Spirit of the Lord is our strength.

4. QUESTION: How was Jesus an unlikely king like David? What did David do to defeat Goliath? What did Jesus do to defeat sin, death, and Satan?

TAKEAWAY: Through God's chosen King (Jesus) and his weakness (the cross), God defeated our biggest enemies (sin, death, and Satan).

Memory Verse
Know that the
LORD saves not
with sword
and spear. For
the battle is
the LORD's.

1 SAMUEL 17:47

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}

Option 1: Test your aim

Supply List: ping-pong balls, plastic cups

Divide children into teams and give each team ping pong balls, and set up two set of cups. Instruct each team to try to throw their ping pong balls into their cups. Whichever team fills all of their cups first wins! Remind the children that God helped David hit Goliath with perfect aim.

Option 2: Sheep in the Pen Race

Supply List: bag of cotton balls, plastic spoons (one per team), large plastic cup (one per team)

Before Class: Gather supplies. Scatter cotton balls on the floor on one side of the room.





Story

27

1 Samuel

16–17

Divide children into teams and give each team a cup and have them put it on the floor at the starting line. Give the first child on each team a spoon. When you call out “Go,” the first person on each team should race down, pick up a “sheep” (cotton ball) with the spoon, and bring it back to the “sheep pen” (cup). If the cotton ball falls off the spoon while carrying it, the child must stop and replace it before continuing. Once they put it in the cup, they give the spoon to the next player. Play continues for a predetermined amount of time. The winning team gets the most cotton balls into their team’s cup in the allotted time.



Option 1: Shepherd the Sheep Game

Supply List: masking tape

Before Class: Mark off an area on the floor with the tape so all the children can stand in it.

Have the children stand in the taped area (the sheepfold). Choose one person to be David the Shepherd and the others to be sheep. David stands in the center of the play area and counts to five with his eyes closed. While David counts, the sheep scatter outside of the sheepfold. After counting, David opens his eyes and tries to tag the sheep until he has tagged them all. When a sheep is tagged, she is sent to the sheepfold. As time allows, the last person to be tagged can be the new David.

Option 2: Put On the King’s Armor Relay

Supply List: a set of armor (helmets, knee pads, shirts, plastic swords, boots, etc.) per team

Before Class: Gather supplies. Place armor sets on one side of the room (one pile per team).

Divide the class into teams and have them line up on the opposite side of the room as their pile of armor. To begin, say “Who will fight Goliath?” The first child on each team will race to the armor and put on all the items. Then she should run back to the starting line, take off the items, and tag the next person in line to go. The next person puts on the items right away, runs to the opposite side, takes off the items, runs back, and tags the next person. Play continues until all players have a turn. The winning team is the one that gets all their team members to complete the race first.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}

K–2nd

Option 1: Heart Necklace

Supply List: cardstock, hole punch, scissors, marker/crayons, pony beads in a variety of colors, thin yarn/string, small bowls

Before Class: Gather supplies. Cut out small paper hearts on cardstock that say, “God looks at the heart.” Hole punch two holes in the top of the heart so the heart will lay flat when string is threaded through it. Cut thin yarn into 24-inch pieces. Place beads in small bowls (one per table). Make a sample craft.

Give each child one piece of string and a heart. Place beads and markers/crayons on each table. Have children decorate the paper hearts and then string a piece of thin yarn through the holes in the heart. Then have them add pony beads in patterns and colors of their choosing to the sides of the heart. Tie each child’s string to form a necklace.

Option 2: Lace Together Hearts

Supply List: cardstock, yarn, crayons/markers, hole punch, scissors, paper clips

Before Class: Gather supplies. Print and cut out large cardstock hearts (two per child). Hold pairs of hearts together and punch holes along the sides and bottom of the hearts (paper clip each pair together). Cut yarn pieces about 24 inches in length (one per child). Make a sample craft.

Distribute a pair of hearts and a piece of yarn to each child. Have children decorate the hearts as desired with markers/crayons, then use the yarn to lace the hearts together, leaving the top open to make a pocket. Knot and trim the yarn as necessary. Encourage the kids to find five small rocks outside to keep in the heart to remind them of what God can do when they put their faith in him.

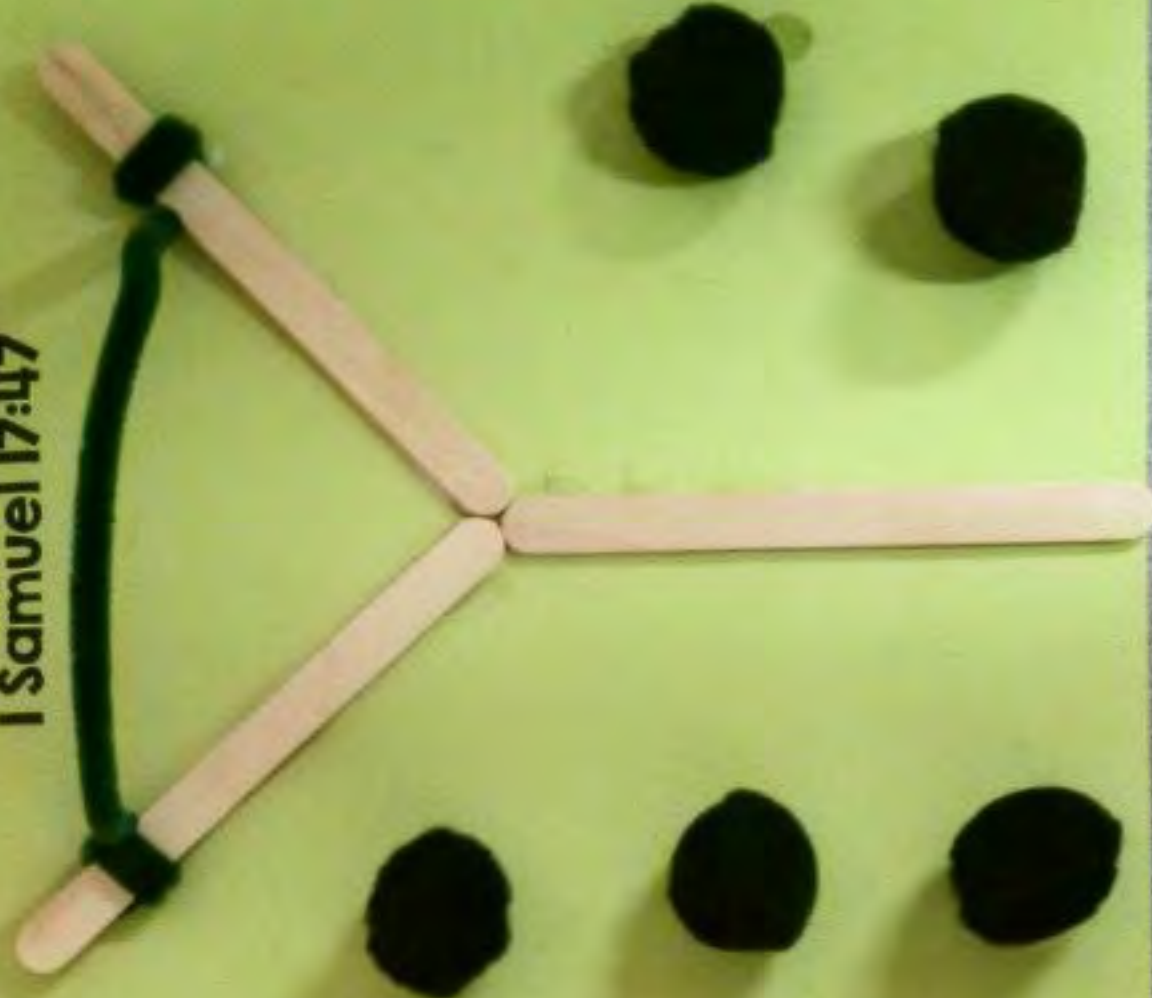
**For the battle is
the LORD'S.**

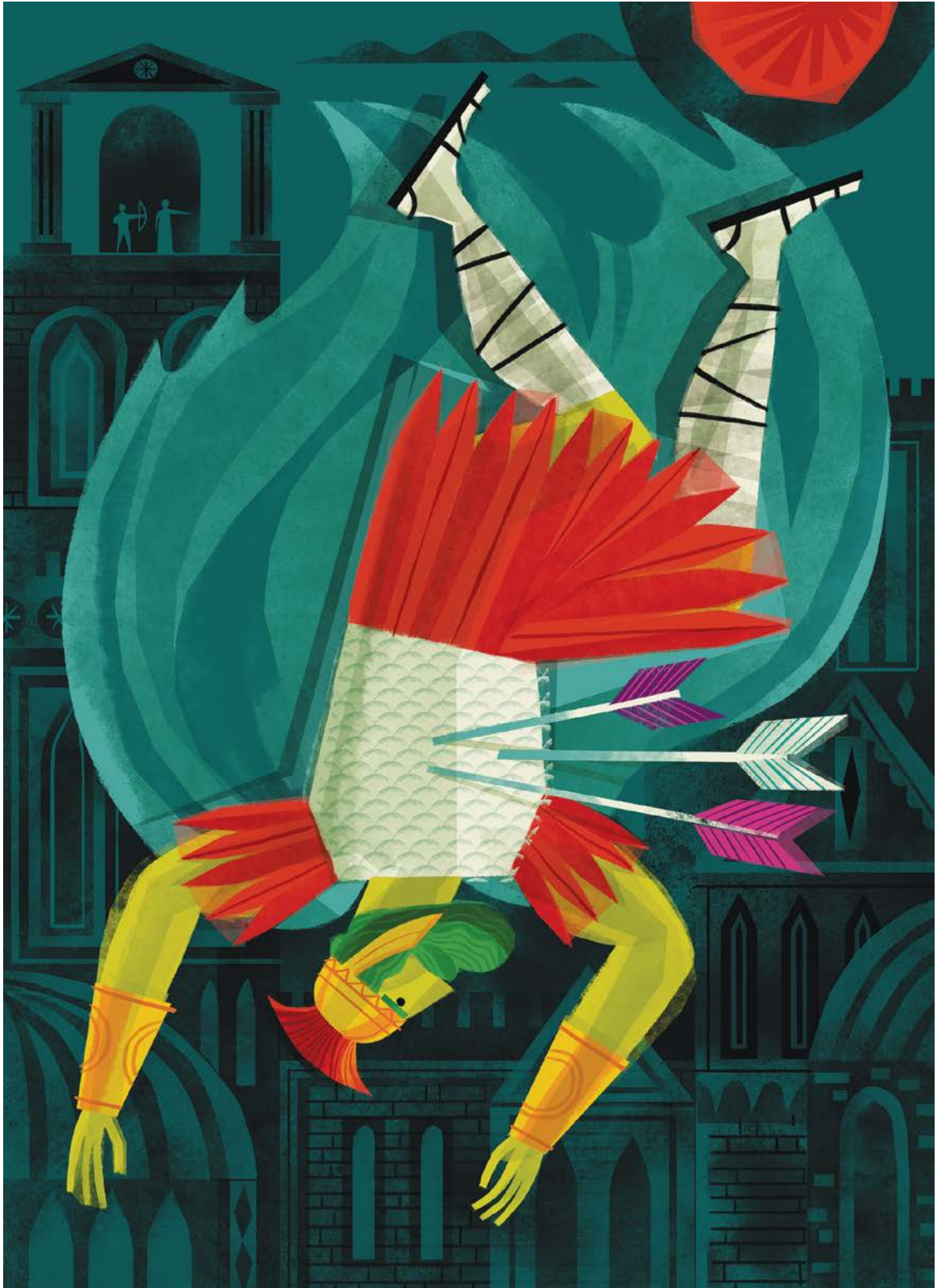
1 Samuel 17:47



**For the battle is
the LORD'S.**

1 Samuel 17:47





STORY 28

David Sins . . . and Repents

2 SAMUEL 11–12

BEFORE THE LESSON

- *Read 2 Samuel 11–12.*
- *Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.*
- *Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.*

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

Remember how Samuel anointed David to be the next king? In the meantime, Saul was still king. God was pleased with David but not with Saul. So Saul became extremely jealous of David. Time after time, he tried to kill him. David had to live on the run. He even hid in caves in the desert. But God was with David. He delivered him over and over.

After Saul died, David came out of hiding and was crowned king. David was a good king, a man after God's own heart. He was merciful toward Saul's family. He ruled God's people with wisdom and kindness. He won many battles. He became rich and famous. Everyone loved him! Would you want that? Of course! David enjoyed that too. But more than the money, fame, success, and power, he enjoyed God's presence and promises. One night God spoke to David through

the prophet Nathan. He promised David a kingdom that would never come to an end: “Your throne shall be established forever” (2 Sam. 7:16). David was amazed. Everything was going so well! But things were about to change.

TELL THE STORY

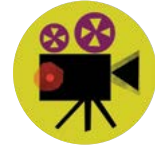
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God forgives
even big-time sins
when we repent.

Can someone who loves God sin? Sadly, yes. Does even this king after God’s own heart have a heart that always beats with God’s? Thump. Thump. Bump. Blump. No. David did many good things, and he loved and praised God most of his life. But he also did some pretty bad things—terrible sins that showed he didn’t always trust and obey God.

One day David was on the roof of his big palace. He looked down and saw a beautiful woman named Bathsheba. He decided then and there, “I must have this beautiful woman for myself.” Ah, but there was only one problem: David was already married. Oh yeah, and another problem: Bathsheba was married too! David didn’t care. He set his heart on her, a heart that was no longer beating with God’s heart. So, here’s what he did. It was really, really bad. He took her anyway. And she became pregnant. To cover his tracks, David commanded Uriah, Bathsheba’s husband, to fight at the front of a battle. Uriah was a brave soldier. He accepted the order. He fought. He died. (Just liked David had planned.) David immediately married beautiful Bathsheba. David was an adulterer, murderer, and a thief.

What David did was not what a man after God’s own heart would do. God was upset, that’s for sure! So he sent the prophet Nathan to David with a hard message. Nathan shared a story about a rich man with everything who stole a little



Story

28

2 Samuel

11–12

lamb from a poor man who had nothing. When the story was over, David was furious, “What a terrible thing to do! That man deserves to die!” Then, Nathan surprised him. “You are the man!” he said. David’s heart hurt. He saw now that he was the wicked man. He deserved to die. So here’s what he did next: he bowed low and asked God to forgive him. And God did. God always forgives those who come to him. Later, he wrote a song about what happened, in which he said: “Oh God, I have sinned against you. Have mercy on me and cleanse me from my sin. Create in me a clean heart and restore to me the joy of your salvation” (see Psalm 51). David now knew that he was a terrible sinner who worshiped a wonderful Savior.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

In the Old Testament, God made two very important promises to two important people. He promised Abraham that through him and his children he would bless all the nations. And God promised David that through him and through one of his children he would create a kingdom that would never end. What kind of a king would it take to rule that forever kingdom? The perfect King! That perfect King is Jesus. David was good some of the time; Jesus is perfect all the time. David committed some big-time sins; Jesus never committed any sins, not even one. David needed a Savior; Jesus is his Savior. Jesus died on the cross for sinners (see Rom. 5:8)—like David and like us. And he is the Savior of all people from all nations who bow before him as King of kings and Lord of lords and ask for his forgiveness (“Lord Jesus, have mercy on me, a sinner”). Only those who know Jesus as their Lord and Savior can have their sins forgiven and find true and lasting joy. Praise God for our perfect King!

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** How did David sin? Is there anyone besides Jesus who has not sinned?

TAKEAWAY: Like David, we are sinners.

3

Engage

Memory Verse
The LORD also
has put away
your sin.

2 SAMUEL 12:13

2. **QUESTION:** How did Nathan show David his sin? How did David respond? How did God respond to David's prayer? What can we learn from David's example?

TAKEAWAY: God forgives even big-time sins.

3. **QUESTION:** Has your heart ever hurt after you sinned? What do we do when we know we have sinned? How does it feel to know that Jesus forgives your sins when you come to him?

TAKEAWAY: We must go to Jesus to have our sins forgiven and find true and lasting joy.

4. **QUESTION:** How long did God promise David his throne would last? Was David going to live forever? Then how would this promise come true?

TAKEAWAY: Jesus is the promised King of the forever kingdom.

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Blob Tag

Supply List: none

Have the kids spread out in the room, and pick one kid to be "Blob." Start a game of tag. Blob is "It." When the Blob tags someone, the tagged child links arms with the Blob. The game goes until everyone is part of the Blob. Explain to children how sin is like the Blob. David's sin grew and spread until he repented.

Option 2: Swat Away Sin Game

Supply List: masking tape, dark paper or newspaper

Before Class: Gather supplies. Place a piece of masking tape down the center of the play area to divide it into two sections.

Divide children into two teams—one team on each side of the tape. Distribute an equal number of pieces of dark colored paper or newspaper to each side and



instruct the children to crumple the pieces into balls. Explain that the paper represents sin and they're trying to get rid of it. When you call "Go," each team tries to keep the paper off their side by tossing the pieces to the other side for a predetermined amount of time (recommendation: 3-5 minutes). At the end, the team with the most pieces of paper on their side loses. Play again as time allows. When game time is over, the leader yells "Repent!" and all paper gets thrown into a trash can.



Option 1: Can't Hide Game

Supply list: paper, marker, tape

Before Class: Take four pieces of paper and write the numbers 1, 2, 3, and 4 on them (one number per paper). Tape one paper to each corner or wall of the room.



Pick one child to stand in the middle of the room and close his eyes. He should wait one minute while the rest of the children go stand under whatever number they choose (every child chooses his or her own number). When the person in the middle calls out, out a number. The children who are under that number are out and have to stand to the side. Play continues until one child remains. Remind children that we can't run away and hide from God when we sin.



Story

28

2 Samuel

11-12

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}

K–2nd

Option 1: Create in Me a Clean Heart bookmark

Supply List: white cardstock, red construction paper, white construction paper

Before Class: Gather supplies.

Give each child a piece of cardstock and a one red heart and one white heart. Instruct them to glue a heart on each end of the bookmark. After gluing on the hearts, give each child a create in me a clean heart sticker to put in the middle. Explain to the children that this bookmark is a reminder that we want Jesus to create in us a clean heart (red represents a sinful heart and white represents a clean heart)

Option 2: Forgiven Heart

Supply List: red paper, white paper, glue sticks, scissors, crayons

Before Class: Gather supplies. Make copies of a large heart on red paper and a smaller heart on white paper (one of each per child). Print a cross that has the word Forgiven on it (the cross must fit inside the white heart); make copies on white paper (one per child). Make a sample craft.

Give each child one red heart, one white heart, and one cross paper. Have the children color the cross. Then have the children cut out the two hearts and the cross. Have them glue the cross to the white heart and then the white heart to the red heart.



Option 1: Forgiveness Mobile

Supply List: cardstock, scissors, yarn, tape

Before Class: Gather supplies. Print the Big Truth horizontally on cardstock (three per sheet) and cut them out (one Big Truth strip per child). On a sheet of paper draw five simple shapes and write one word in each shape (joy, forgiveness, mercy, love, prayer). Make copies on colored cardstock (one per child). Cut five varying lengths of yarn, and one 15-inch length for hanging (one set per child). Make a sample craft.

Give each child the Big Truth strip, the sheet with shapes, and the set of yarn. Set tape on each table. Have the children tape the ends of the Big Truth strip together to make a circle. Have children cut out the five shapes and use tape and a piece of yarn to connect each one to the Big Truth circle. Add the long piece of yarn to the top of the mobile for hanging.

Option 2: Sin/Forgiven Plates

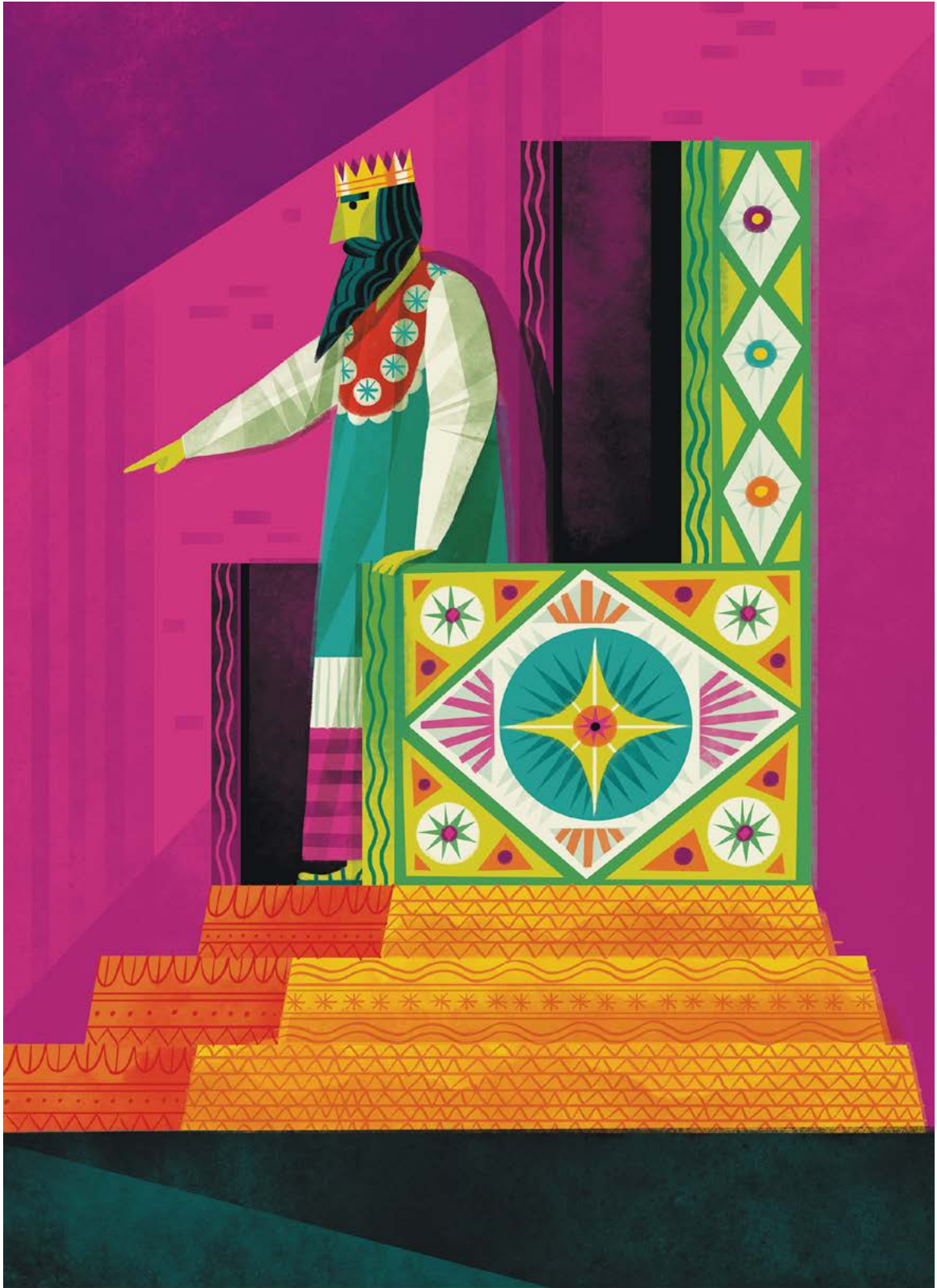
Supply List: paper plates, craft sticks, crayons/markers, glue sticks

Before Class: Gather supplies. Make a sample craft.

Give each child two white paper plates and a craft stick. Set coloring materials and glue sticks on each table. Have them write *Sin* in the center of one plate and *Forgiven* in the center of the other. Then have children draw faces on each plate to match the feelings that go with the word on that plate. Glue the two plates together so the faces are facing outward and attach a craft stick at the bottom between the two plates as a handle. Remind children how sin makes us feel bad and separates us from God, but when we repent, we experience forgiveness from God that brings joy and peace.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 29

The Wise and Foolish King

1 KINGS 3; 11

BEFORE THE LESSON

- Read 1 Kings 3; 11.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

Remember when the prophet Nathan confronted David about his sin and David finally understood how bad he had been? At the time David confessed, "I have sinned against the LORD," and Nathan replied, "The LORD also has put away your sin; you shall not die" (2 Sam. 12:13). David's sin was forgiven. His life spared! But that doesn't mean there weren't consequences for his sin. The baby that David and Bathsheba made died at birth. Isn't that so sad? But God made a promise to David. Remember that? He promised him: "Your throne shall be established forever" (7:16). To have a kingdom that lasts forever means you need a son at the very least. God always keeps his promises. Bathsheba had another baby, a boy named Solomon. Right before David died, he said to Solomon, "My son, you will sit on my throne and rule my kingdom. Walk in God's ways. Walk before God in faithfulness with all your heart" (see 1 Kings 1:17, 30; 2:3, 4). The

prophet Nathan anointed the new king, and the people shouted, “Long live King Solomon!” (1:34). Would Solomon be a good king? A bad king? A wise king? A foolish king? Or maybe a good, bad, wise, and foolish king? Let’s find out.

TELL THE STORY

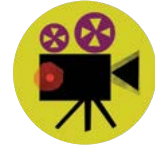
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God can give us
wisdom to live
for him.

The story of Solomon as king starts with the words “Solomon loved the LORD” (1 Kings 3:3). Not a bad way to start! He loved God by walking in God’s way and by wanting to build a big temple where God’s people could worship.

God was pleased with Solomon. So one night “the LORD appeared to Solomon in a dream,” and he said, “Ask for whatever you want and I will give it to you” (see 3:5–6). What do you think Solomon asked for? Money? Fame? To live until age 250? No—none of those things! A trip to Disneyland? A waterslide in his room? A double cheeseburger, hold the mayo? Now don’t be silly. He asked for wisdom. Yes, as a new and young king, he knew he needed “an understanding mind” to lead God’s people (3:9). Well guess what? God gave him wisdom, that’s for sure. “God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore” (4:29). That’s a big brain! But God also gave him riches and honor. “No other king,” the Lord said, “shall compare with you, all your days” (3:13). Solomon would use his wisdom, riches, and honor to grow the kingdom, keep peace in the land, and build God’s temple in Jerusalem. Everyone was so happy that Solomon was king!

End of story.

Sorry, not end of story. This wise king made some big-time foolish moves. His biggest big-time foolish move was to marry more than one wife. He married two,



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then three, then four, then (as time went on, day after day and year after year) seven hundred! No joke. And no joking matter. You see, the problem wasn't just that Solomon had 699 wives too many but also that his wives didn't worship the true and living God. They worshiped false and dead gods. And, because he loved his wives, he started to love their gods too. Solomon was still a success in the world's eyes, but not anymore in God's eyes. "The LORD was angry with Solomon, because his heart had turned away from the LORD" (11:9). God would soon take away the riches, honor, and peace of Solomon's kingdom. His kingdom would be torn apart.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

When Solomon was anointed king, the people shouted, "Long live King Solomon!" Then King David said to his son, "Come and sit on my throne" (see 1 Kings 1:35). After that, people began to pray, asking God to bless Solomon as king: "Make the name of Solomon more famous than [David's], and make his throne greater than [David's] throne" (1:47).

Those thoughts and prayers were answered. Solomon was the wisest, richest, and most honored king in all of Israel's history. But, because of his foolishness (marrying many wives) and idolatry (worshiping their false and dead gods), he was not the king to establish David's forever kingdom. So who would it be? Would God still keep his promise? Of course he would! He always does. Jesus was the forever King! In Matthew 12:42, Jesus speaks of himself as being "greater than Solomon." How so? Jesus is greater than Solomon in his wisdom, power, obedience, and glory. Solomon ruled Israel for only forty years, and his kingdom was split apart in the end. Jesus will rule all God's creation forever and establish his kingdom in peace.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

- 1. QUESTION:** When God gave Solomon the chance to ask for anything in the world, what did he ask for? How did God answer his request? What can we learn from Solomon's example?

TAKEAWAY: We should regularly ask God, as Solomon did, for wisdom.

3

Engage

Memory Verse
If any of you lacks
wisdom, let him
ask God, who
gives generously
to all without
reproach, and it
will be given him.

JAMES 1:5

2. **QUESTION:** What were some of the wise things Solomon did? What were some of the foolish things? How did marrying seven hundred women change Solomon's heart toward God? Who is the only person who is worthy of our worship?

TAKEAWAY: Only God should be worshiped.

3. **QUESTION:** What happens when we stop following God with our whole hearts? What are some things that could take our focus off of God and lead us into sin? How can we make sure we keep loving God first?

TAKEAWAY: We must guard our hearts so we can remain steadfast all our days.

4. **QUESTION:** What King did Jesus say that he was greater than? In what ways do you think King Jesus is greater than King Solomon?

TAKEAWAY: Jesus is a far greater King than Solomon, and he always rules with perfect wisdom.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Right and wrong choices

Supply List: tape, list of right and wrong choices

Before Class: Gather supplies. put down tape in the middle of the room



Explain to the children that you are going to read a list of choices and they need to hop one way or the other to say if it's a right or wrong choice. Make sure to tell them which side is which. Here are a few examples to start off

- Take a cookie without asking (Wrong)
- Pray to say thank you (Right)
- Leaves toys all over the floor (Wrong)



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walk around a chair, and carry it back to the next person in line. If the ball falls off the utensil, she needs to stop and put it back on before continuing to walk. Play continues until all children have had a turn to race. The first team to finish wins. Remind children there is wisdom in thinking through choices and not making quick decisions.

Option 2: Divided Hearts Puzzle

Supply List: various colors of cardstock, scissors

Before Class: Gather supplies

Divide children into two teams and give a divided hearts puzzle. Instruct each team to work together to put the heart puzzle back together. Remind children that Solomon's disobedience showed he had a divided heart. God wants our hearts to be wholly committed to him.

Option 1: Wise or Foolish Relay

Supply List: whiteboard, two colors of sticky notes

Before Class: Write scenarios that describe both wise and foolish choices on sticky notes (write each scenario twice, one on each color). Divide the whiteboard into two sections: wise and foolish. Place sticky notes on the opposite side of the room as the whiteboard.

Divide the children into two teams. One child from each team at a time runs down, chooses a sticky note, reads it, decides if the scenario is describing a foolish or wise choice, runs to the whiteboard, and sticks it on the corresponding side. Then he returns to the start and tag the next person on his team. Play continues until all players have had an opportunity to go and all sticky notes have been placed. The first team to complete the race and have the correct responses is the winner. Take time to read the choices and discuss why the choices would be wise or foolish.

Option 2: Divided Heart Puzzle Hunt

Supply List: various colors of cardstock, scissors

Before Class: Make copies of hearts on cardstock with Bible verses about wisdom printed on them. Verses can be printed on different colored paper to allow multiple children to find the same verse in their specific color. Cut out each heart and then cut each heart into four puzzle pieces (one heart per child). Hide three of the four pieces of each heart around the room.

Give each child a remaining puzzle piece and direct them to find the three other pieces that complete his heart puzzle. The first child to find all his pieces, put them together, and read his verse aloud is the winner. Allow everyone time to find his or her pieces. Remind children that Solomon's disobedience showed he had a divided heart. God wants our hearts to be wholly committed to him.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Stoplight Craft

Supply List: red, yellow, green, and black paper; scissors; glue sticks

Before Class: Gather supplies. Write "STOP and ask God for wisdom" inside a circle and make copies on red paper. Write "SLOW down and consider God's Word" inside a circle and make copies on yellow paper. Write "GO and follow God's Word" inside a circle and make copies on green paper. Make all circles the same size. Cut black paper in half lengthwise. Make a sample craft.

Distribute a half sheet of black paper and one of each color circle to each child (circles should not be precut). Place scissors and glue sticks on tables. Have the children cut around the circles and glue them to the black paper.

Option 2: Wise Owl Puppet Craft

Supply List: brown and yellow construction paper, scissors, jumbo craft sticks, wiggly eyes, glue, feathers





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Before Class: Gather supplies. Cut ovals out of brown construction paper, and small triangles out of yellow construction paper to form beaks. Make a sample craft.

Give each child an oval, a yellow triangle, feathers, glue, and two wiggly eyes. Have children glue the feathers to the brown oval, then attach the wiggly eyes and yellow beak. Glue the owl to a craft stick. Tell the children that some people consider owls to be wise animals. We want to be known for being wise people who follow God.



Option 1: Wisdom Crowns

Supply List: cardstock, scissors, tape, markers, jewels, sequins, glue

Before Class: Gather supplies. Print a paper with the sentence "Wisdom is more valuable than gold and jewels." written four times in large print. Cut out the sentence strips. On the cardstock, draw a zigzag line down the center (lengthwise, one per child). Make a sample craft.

Give each child one piece of cardstock. Place scissors, tape, markers, jewels, sequins, and glue on tables. Have children cut along the zigzag line. Have children tape the two pieces together to form a flat crown (do not form the circle yet). Have them glue the sentence strip to their crown and decorate with markers, jewels, and sequins. Once decorated, form the crown into a circle and tape to secure. Remind children that God is our King.

Option 2: Wise Owl Puppet Craft

Supply List: brown and yellow construction paper, scissors, jumbo craft sticks, wiggly eyes, glue, feathers

Before Class: Gather supplies. Cut ovals out of brown construction paper, and small triangles out of yellow construction paper to form beaks. Make a sample craft.

Give each child an oval, a yellow triangle, feathers, glue, and two wiggly eyes. Have children glue the feathers to the brown oval, then attach the wiggly eyes and yellow beak. Glue the owl to a craft stick. Tell the children that some people consider owls to be wise animals. We want to be known for being wise people who follow God.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 30

The Kingdom Cracks

1 KINGS 12

BEFORE THE LESSON

- Read 1 Kings 12.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

King Saul was tall. King David was victorious. King Solomon was wise. Each king reigned for about forty years, and each king did some good things and some bad things. Some really bad things! Saul directly disobeyed God's order. David committed adultery and had Bathsheba's husband killed. Solomon married many pagan wives and started worshipping their gods. Bad. Very bad. As bad as bad gets. And every sin of theirs, like every sin of ours, had consequences. Saul died. David lost a baby. And Solomon lost his peaceful, rich, and unified kingdom.

Today we learn about Solomon's son Rehoboam, the next king and the one who cracked the kingdom.

TELL THE STORY

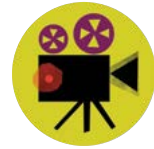
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
Two bad kings
cracked God's
kingdom.

King Solomon did amazing things. He built a big house for himself and a great house for God—the temple! But in doing so, he sometimes treated his builders harshly and collected too much tax from the people. After Solomon died, his young son Rehoboam became king. Like Solomon, Rehoboam faced a test of wisdom. People said to him, “Your father was harsh. He taxed us a lot, made us do hard labor, and treated us almost like slaves. If you will be nicer, we will serve you faithfully.” “Hmm,” Rehoboam thought. He thought and thought and thought. He asked for three days to think about their request. What a wise move! We shouldn’t rush to make big decisions. He asked the old wise men of his kingdom what they thought. Smart move! We should ask our parents and teachers what they think. These old wise men told the young king to listen to his people: “Serve your people and they will serve you; speak good words to them and they will listen to what you ask them to do” (see 1 Kings 12:7). Rehoboam didn’t like what he heard. So he asked his young friends for their advice. They told him, “Don’t listen to those old men. You’re in charge! Show the people that you are stronger and meaner and greater than Solomon. Say to them, ‘My little finger is thicker than my father’s fat thighs’” (see 12:10). But this was not how God wanted his kings to treat the people (see Deut. 17:14–20). Quite the opposite. Nonetheless, Rehoboam liked his young friends’ answer even though it wasn’t the wise answer.

On the third day, when the people returned for an answer, Rehoboam told them, “My father disciplined you with whips, but I will discipline you with scorpions” (1 Kings 12:14). Ouch! The people did not like that answer, and they stirred up trouble. None of this took God by surprise. In fact, Jeroboam, a rival



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1 Kings

12

king, had been told this would happen through the prophet Ahijah. Ahijah showed Jeroboam how the kingdom would crack by tearing his new robe into twelve pieces. Then God said to Jeroboam, “Take for yourself ten pieces. This symbolizes what I’m about to do—tear the kingdom from the hand of Rehoboam and give you ten of the tribes to rule. I am doing this because they have worshiped false gods and not walked in my ways” (see 1 Kings 11:30–35). So God’s people were split in two. Ten tribes rebelled against Rehoboam and followed Jeroboam instead. He ended up being even worse than Rehoboam. He made not just one but two golden calves! The ten tribes that followed Jeroboam were called Israel, and the two tribes that followed Rehoboam were called Judah.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

God told Jeroboam that he would divide God’s people in two. He also promised him that if he led wisely and walked in God’s ways, then God would bless his kingdom. But did Jeroboam do this? No. He worshiped false gods. How about Rehoboam? No. He listened to the bad advice of his young friends. And now God’s people were divided.

Would Israel and Judah ever come back together again? Would God’s people ever find a good and wise king to lead them? They would. Jesus is the wise and good King for all God’s people. Unlike Rehoboam, he would not take evil advice. When Satan told him that he would give him power over all the world if he just worshiped him, Jesus refused to give in to that temptation. When Peter told him to forget the cross and just rule as king without dying, Jesus refused. “Not my will,” he prayed to his heavenly Father, “but your will be done.” He listened to God’s voice. He walked where the Holy Spirit led him, even to death on a cross. But through his death, he showed God’s mercy to God’s people and brought God’s divided people back into one body, his church. A good king is hard to find. In Jesus, we have the best King ever!

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

- 1. QUESTION:** What did Rehoboam need advice on? What two groups of people did he go to for advice, and whom did he listen to? What would have been the wise thing to do? Why?

3

Engage

TAKEAWAY: When making big decisions, it is wise to listen to older people and take your time.

Memory Verse
Pride goes before
destruction, and
a haughty spirit
before a fall.
PROVERBS 16:18

2. **QUESTION:** What was the consequence of Rehoboam's bad decision? What about Jeroboam—did he make good and wise decisions? What happened to God's kingdom as a result of their disobedience? What can we learn from this?

TAKEAWAY: When the leaders of God's people don't obey God's rules, things go badly for everyone.

3. **QUESTION:** Was God surprised by their bad decisions and the consequences? How do we know he wasn't? What does this show us about God?

TAKEAWAY: God is still in control when bad leaders make bad decisions.

4. **QUESTION:** Can you think of any king in the Old Testament that was perfect? How about in modern times? Why is Jesus the best King ever?

TAKEAWAY: A good king is hard to find, but in Jesus, we have the best King ever!

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Bowling Game

Supply List: Ten 2-liter bottles, cans, or paper towel rolls (any set of ten free standing items to be bowling pins); soft ball

Before Class: Gather supplies.

Set up the bowling pins about 10–15 feet from the starting line in a four-three-two-one pattern. Explain that the goal is to roll the ball and knock down all the pins in as few attempts as possible. Each child gets up to five attempts to knock

all the pins down. The child, or children, with the least number of attempts wins. Remind children that knocking down one pin can have a domino effect, knocking down more. The same is true of people's actions. Rehoboam's bad decision led to bad consequences and a divided kingdom.

Option 2: Whom Should You Listen To?

Supply List: small object/button

Before Class: Gather supplies.

✓ Seat the children at two tables. Ask for one volunteer to step out of the room while you hide a small object (like a button). When the object is hidden, invite the child back into the room. Give one person at each table the job of giving hints (like telling them they are "warm" if they are close to the hidden object and "cold" if they are far from it) to the seeker. One helper should give right hints on where the object is hidden while the child at the other table should give wrong hints at the same time. The seeker needs to decide whom to listen to and see if they can find the object. Play numerous times, allowing many children the opportunity to be the seeker or to give hints. Remind children we all need to think about those who we listen to when we make choices and sometimes it is difficult to know who to follow.

Option 1: Divided Class

Supply List: masking tape

Before Class: Gather supplies. Place masking tape down the center of the play area to divide it into two sections.

✓ A leader asks the children to make a decision: "Choose a side: cookie dough or gummy bears?" (The teacher indicates which section represents cookie dough and which represents gummy bears.) Children should go to the side of the one that they prefer. Some other ideas of choices they can make are: Cake or ice cream? Tacos or pizza? Pink or blue? Book or video game? Pepperoni or cheese? Soccer or baseball?



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1 Kings

12

Option 2: Bowling Game

Supply List: Ten 2-liter bottles, cans, or paper towel rolls (any set of ten free standing items to be bowling pins); soft ball

Before Class: Gather supplies.

Set up the bowling pins about 10-15 feet from the starting line in a four-three-two-one pattern. Explain that the goal is to roll the ball and knock down all the pins in as few attempts as possible. Each child gets up to five attempts to knock all the pins down. The child, or children, with the least number of attempts wins. Remind children that knocking down one pin can have a domino effect, knocking down more. The same is true of people's actions. Rehoboam's bad decision led to bad consequences and a divided kingdom.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10-15 minutes}



Option 1: Symmetrical Picture

Supply List: paper, pencils, crayons/markers

Before Class: Gather supplies. Make copies of a simple picture of a butterfly or king that is only half drawn (one per child). Make a sample craft.



Give each child a paper and a pencil. Have the children look at the picture that is printed on the paper and try to draw the other side of the picture. Then have the children color the picture with crayons or markers. Remind children that the kingdom was divided in two, just like their picture.

Option 2: Torn Paper Castle

Supply List: paper, colored construction paper, glue

Before Class: Gather supplies. Make copies of an outline of a castle. Make a sample craft.





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Place castle outlines, construction paper, and glue on each table. Have the children tear pieces of colored construction paper into small pieces. Then have the children glue the pieces of torn paper to fill a castle outline. Remind children that the kingdom was torn apart because of Rehoboam's bad decision.



Option 1: Torn Paper Castle

Supply List: paper, pencils, colored construction paper, glue

Before Class: Gather supplies. Make a sample craft.

Place white paper, pencils, construction paper, and glue on each table. Then have the children draw a simple castle on a piece of white paper. Instruct the children to glue the pieces of torn paper to fill their castle outline. Remind children that the kingdom was torn apart because of Rehoboam's bad decision.

Option 2: Kingdom Pennant

Supply List: ruler, white cardstock, scissors, colored pencils or crayons, other items for decorating (glue if needed).

Before Class: Gather supplies. Use a ruler to draw a large isosceles triangle on a piece of cardstock and make one copy per child. Make a sample craft.

Give each child the prepared cardstock. Place scissors, coloring materials, and other items on each table. Have the children design a pennant to represent their love for God and cut it out.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 31

Elijah Proves a Point

1 KINGS 18

BEFORE THE LESSON

- Read 1 Kings 18.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.



THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}



Who is the most famous leader of your country? Who is the leader now? Most people, especially adults, have strong opinions about whoever happens to be leading the country at the time. Some leaders have been great, some not so great, and a few are even known for the evil things they did. The history of Israel's leaders is a bit mixed too. Moses was a great leader. Joshua and David too. Then there was Samson, who was not so great, and King Saul who was awfully bad. Other kings were even worse. They did "evil in the sight of the LORD" (1 Kings 15:26). Of all the rotten rulers in Israel's long history, King Ahab and his wife, Jezebel, may have been the evilest, nastiest, vilest, wickedest, foulest, and cruelest. They were the worstest! (Okay, *worstest* isn't a word, but you get the idea.) This bad king and his bad wife did some bad things. Like what? Like worshipping

false gods—one named Asherah and the other named Baal. Like killing God’s true prophets. And what they did got God’s attention. Our Lord hates idolatry and murder. What will God do about these evil, nasty, vile, wicked rulers who reject him and kill his prophets? Will the worstest win? In the story we’re learning today, that’s just what we’ll find out.

TELL THE STORY

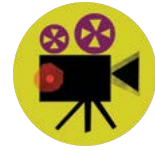
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
There is only
one true God,
the Lord.

How long do you think you could survive without rain? A month? Two months? For three years it did not rain in Israel because of Ahab’s worship of false gods. Three years! Imagine how hungry and thirsty they were. Also imagine how terrible it would be to have awful Ahab as king. What would God do about this situation? He raised up the prophet Elijah to bring a message to Israel.

“Go . . . to Ahab,” God told Elijah, “and I will send rain upon the earth” (1 Kings 18:1). Elijah met with Ahab. This was risky because Ahab’s wife, Jezebel, hated the prophets and had many of them killed. It was also risky because Ahab hated Elijah for predicting the drought. “Is it you, you troubler of Israel?” (18:17), Ahab asked. (It’s sadly true: people who don’t like God usually don’t like what he has to say through his messengers.) Elijah replied, “I have not troubled Israel, but you have . . . because you have abandoned the commandments of the LORD and followed the Baals” (18:18). Next, Elijah offered a challenge to invite all the people to Mount Carmel. He said to bring 450 prophets of Baal (the false god) and 400 prophets of Asherah (a false goddess).

What was Elijah up to? God had a plan for a big showdown to prove who was the real God, to show Israel who they should worship. Baal? Asherah? The God



Story

31

1 Kings

18

of Israel? The plan didn't seem fair—850 prophets against one little old Elijah! Ah, but if God is for us, who can defeat us? No one! "Let's prove who the real God is by seeing who sends fire down from heaven to burn up these sacrifices," Elijah said. The false prophets prepared a sacrifice, and from morning until night they screamed to the sky, "O Baal, send fire." Nothing happened. Elijah teased them, "Maybe your god fell asleep or is using the bathroom!" Elijah then prepared his offering, and he poured four massive jars of water on it three times. He knew God would answer his prayer. And God did. As soon as Elijah called upon the Lord, "fire . . . fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water" (18:38). When the people saw it, they declared, "The LORD, he is God" (18:39).

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

After the Lord consumed Elijah's sacrifice on Mount Carmel, proving that he alone was the real God, he commanded Elijah, "Seize the prophets of Baal; let not one of them escape" (1 Kings 18:40). The Lord then judged the false prophets. They died because of their sins. Later he would condemn King Ahab and Queen Jezebel. God is holy and he judges evil, but God is also love and he extends mercy and grace to those who trust in him and bow before him. After the great showdown, God sent a great rain as a sign of his great care.

In Jesus, God shows both his holiness and his love. On the cross God's holy Son (Jesus) paid the penalty for all our unholy sins. And in doing so, he showed us his great love. The same God who showed his great care to Israel when he sent the rain, showed his care to us when he sent Jesus.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** What made Ahab and Jezebel evil in the eyes of God? What did the big showdown between Elijah and the 850 prophets prove? What does it mean for us to only worship the one true God?

TAKEAWAY: There is only one true God, the Lord, and we should worship him alone.

3

Engage

Memory Verse
The LORD, he is
God; the LORD,
he is God.

1 KINGS 18:39

2. **QUESTION:** Why can't God just ignore it when people do evil? How did God respond to the evil things that Ahab, Jezebel, and the false prophets did? How does God respond to our sin? Why did Jesus have to die on the cross?

TAKEAWAY: God is holy and he judges evil.

3. **QUESTION:** How did God show his holiness and love in Elijah's day? How did he show his holiness and love through Jesus?

TAKEAWAY: In Jesus, God shows both his holiness and his love.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}



Option 1: One True God Game

Supply List: paper plates, paper, music

Before Class: Gather supplies. Copy, cut out, and glue pictures of flames to some paper plates (one per child). Add ten blank plates to the others. Place all the plates face down in a circle in an open area of the room.

Instruct children to walk around the circle when the music is playing, but when the music stops they should quickly choose a plate to stand on. When all the children are standing on a plate, say "The Lord, he is God!" The children turn over the plate they are standing on. If the plate has a flame on it, they are like followers of the one true God, who brought fire down from heaven. If they are standing on a plate without a flame, they are like the worshipers of Baal. They should pick up their blank plate and hand it to a leader (the child is not out, but the blank plate is no longer used). Shuffle the plates, start music, and play again. Play continues until all the blank plates are found and only worshipers of the one true God remain.

Option 2: Rain Is Falling!

Supply List: light blue/white balloons, permanent marker

Before Class: Gather supplies. Blow up balloons (one per child).

You can also do this in teams (have them grouped by balloon color)



Give the children each a balloon with their name written on it. The balloons represent rain. Explain that the goal is to keep their balloon in the air, while trying to knock other students' balloons to the ground. If a balloon does touch the ground, the person whose name is on the balloon is out. Continue playing until only one child/balloon remains. That child is the winner.



Option 1: Build an Altar Relay Race

Supply List: containers, rocks

Before Class: Gather supplies. Place twelve rocks in each container (one container per team). Place containers with rocks in a line on one side of the room.

Divide the children into teams and have them line up behind one of the containers. The relay starts when you say "Go!" The first child on each team takes a rock from the container, places the rock under her chin, and walks as quickly as possible to the other side of the room without touching the rock with her hands. If the rock falls, the child must stop and replace the rock under her chin before continuing. When she gets to the other side of the room, she places the rock on the ground and runs back to the next person in line. The second person does the same thing, adding his rock to the first to form a pile (altar). The winning team is the first team to place all of their rocks on the pile and return to their container.

Option 2: Rain Is Falling!

Supply List: light blue/white balloons, permanent marker

Before Class: Gather supplies. Blow up balloons (one per child).

Give the children each a balloon with their name written on it. The balloons represent rain. Explain that the goal is to keep their balloon in the air, while trying to knock other students' balloons to the ground. If a balloon does touch the ground, the person whose name is on the balloon is out. Continue playing until only one child/balloon remains. That child is the winner.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Altar Story Picture

Supply List: white paper, brown paper, scissors, toothpicks, blue yarn, red/orange tissue paper, glue

Before Class: Gather supplies. Cut blue yarn into 4-inch pieces (about four per child). Cut tissue paper into small pieces. Make a sample craft.

Distribute toothpicks, blue yarn, and tissue paper to each table. Give each child a piece of brown paper, a piece of white paper, scissors, and glue. Have each child cut out twelve rock shapes from the brown paper, and glue the rocks onto the white paper stacked on top of each other to look like an altar. Have them glue three to five toothpicks on top of the stack of rocks to represent the wood. Then have them add three to four pieces of blue yarn to represent the water that was poured onto the altar. Finally, the children should glue tissue paper around the toothpicks to represent the fire that God sent from heaven to show that he is the one true God.

Option 2: Praise Instrument

Supply List: heavy duty paper plates, markers, sequins, stickers, stapler, dry beans

Before Class: Gather supplies. Make a sample craft.

Give each child two paper plates and glue. Distribute markers, sequins, and stickers to each table. On the underside of one plate, have the children write “We worship the one true God.” Assist as needed. Children can then decorate the undersides of both of their plates. The teacher will then staple each child’s two plates together so the decorated sides are facing outwards. Leave a small opening, drop some dried beans through, and then add the final staples to seal them inside. Encourage the children to shake their instrument in praise to God, who is worthy of praise!

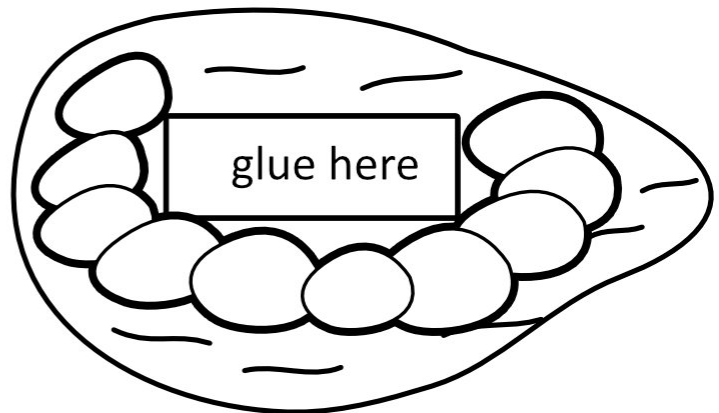


“The Lord, He is God!”

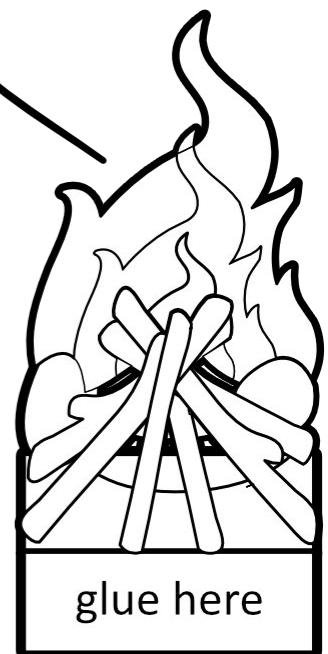
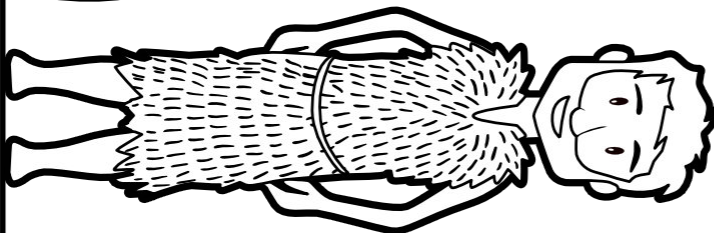
1 Kings 18:39



glue here



glue here



Elijah on Mount Carmel





STORY 32

Grime and Punishment

2 KINGS 5

BEFORE THE LESSON

- Read 2 Kings 5.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

Remember Elijah, the amazing prophet of God? Remember when he called down fire from heaven and the fire licked up all the water and burned up his big sacrifice? He was a powerful prophet of God—in word and deed. Do you know something amazing about this amazing prophet? He never died! Seriously. One day Elijah was with Elisha, another prophet, and as they were talking, “behold, chariots of fire and horses of fire separated the two of them,” and then “Elijah went up by a whirlwind into heaven” (2 Kings 2:11). God took him straight up to heaven. (Not a bad way to go!)

Right before that, Elisha asked Elijah something very important: “Please let there be a double portion of your spirit on me” (2:9). He wanted to continue to serve God during Israel's dark days. He wanted to speak God's messages and

show God's power. That double portion was given to him. As a messenger, he instructed kings, rebuked enemies, and promised food for hungry people. And as a miracle worker he multiplied cooking supplies, unpoisoned a deadly stew, made an axe head float, and brought the dead back to life. And Elisha's story shows that God's message and power were not for Israel alone—Israel's God also blesses the nations! Let's open the Bible to find out more.

TELL THE STORY

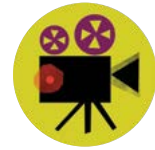
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God's grace
is free and
available to all.

The people of Syria were at war with Israel. The commander of the army, Naaman, was a strong man but also sick. Really sick! He had leprosy—a terrible, incurable skin disease. In his household was a little girl from God's people. She was the servant of Naaman's wife and had been kidnapped and forced to serve them. But instead of hating her enemies, she loved them. When she learned of her master's leprosy, she told Naaman's wife that there was a prophet in Israel who would cure him: Elisha! Naaman wasted no time. He traveled to see the prophet. When he arrived in Israel, Elisha told him: "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean" (2 Kings 5:10). Naaman was furious! "What? Why would I do that dirty thing in your dirty river? We have better rivers back home." He got into his chariot and started to ride away. One of his servants, however, asked him to just try what the prophet asked and see if it works. Naaman humbled himself. His great need led him to obey God. He returned, walked down into the river, and dipped his whole body under the waters seven times, just as God had said. And do you know what happened? It worked! The prophet's word



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worked. “His flesh,” the Bible says, “was restored like the flesh of a little child, and he was clean” (5:14). Next Naaman stood before Elisha and said these important words, “I know that there is no God in all the earth but in Israel” (5:15). A little girl had told him about this God. In his great need, he’d looked to this God. And now he knew this God was real. He then offered the prophet some money for this miracle. He didn’t know that Israel’s God operates by grace. Elisha refused the money. He knew about God’s grace. God’s work was a gift, not something to buy. The end.

Well, not exactly. Later Gehazi, Elisha’s servant, wanted that money. So he tricked Naaman. While the servant girl had told the truth about God to Naaman, Gehazi lied about God and said Elisha now wanted the money. Gehazi cared more about his own profit than letting this foreigner know about God’s free grace. To cover his tracks, he lied to Elisha too. Not a good move. Two really bad moves. God then made his move. He judged Gehazi’s greed and dishonesty by giving him leprosy. Quite the reversal, huh?

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

Even though Naaman was not part of God’s people, the Israelites, he obeyed the voice of God. As a result, he was healed from leprosy and came to know the greatness of God. The blessing that comes from obeying God’s word is not just for Israelites—it’s for all people and all nations. The servant girl knew this; Gehazi didn’t. But Jesus knew it too! He showed us that when a leper came to him for healing. This leper believed that Jesus had the authority (like Elisha) to speak God’s words and heal diseases. And he was right.

One day, the leper approached Jesus, knelt before him, and begged, “Lord, if you will, you can make me clean” (Matt. 8:2). The Bible says Jesus had deep compassion for this sick man (Mark 1:41). Jesus’s heart was touched. Then, Jesus’s hand touched this untouchable man and answered, “I will; be clean” (1:41). Do you know what happened? As Naaman was when he came out of the Jordan River, this man was suddenly and completely cleansed. Scales fell off his skin. Bruises and wounds were instantaneously healed. The tips of toes and fingers grew back. Something as awesome as Genesis 1 occurred—perhaps better: A new creation. A sort of resurrection from the dead. What a great picture of the gift of God’s grace, grace that is for Israel, foreigners, lepers, our enemies—everyone!

3

Engage

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** Was Naaman an Israelite? How did he come to know that the God of Israel is the one true God?

TAKEAWAY: There is no God in all the earth but the Lord, the God of Israel.

Memory Verse

Behold,
I know that
there is no God
in all the earth
but in Israel.

2 KINGS 5:15

2. **QUESTION:** In Naaman's day was there any cure for leprosy? How did the Lord cure his leprosy? How did Jesus heal the leper who came to him? Why did God cure their leprosy?

TAKEAWAY: The Lord is powerful and merciful: he cures the incurable and touches the untouchable.

3. **QUESTION:** What were some of the things Elisha did that showed he was a great prophet? How was Jesus similar to Elisha? How is Jesus greater than Elisha?

TAKEAWAY: Like Elisha (the prophet of God), Jesus (the Son of God) was powerful in words and works.

4. **QUESTION:** Why didn't Elisha take the money that Naaman offered? What did his servant Gehazi do to get money from Naaman? Why did God punish Gehazi with leprosy?

TAKEAWAY: Since God's grace is a gift, not something money can buy, don't be greedy like Gehazi.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}

Option 1: Listen and Obey Game

Supply List: none

Have children sit in a circle. Whisper a command to one child. (Examples: Flick the lights on and off. Put a chair on a table. Give someone a high five). The child





then whispers the message to the person seated next to him until the command is passed all the way around the circle. The last child to hear the command should stand up and does the task she heard. Reveal the original command if it's different than what the child does. Whisper a new command to a different child to start sending around the circle. Play continues until each child has had a turn to follow the instructions. Remind children that even Naaman, who was a great leader, had to follow instructions to be healed.

Option 2: Army Statues

Supply List: none

✓ Explain that Naaman was a commander in the Syrian army. Have one child be the army commander and close his eyes and count to ten. While the commander counts, the other children march as soldiers around the room. When the commander reaches ten, have the commander open his eyes and say, "Attention!" The soldiers/children must immediately stand perfectly still on one leg while giving a salute. If the commander sees a child move, he calls his or her name. That child is out and must sit to the side. The commander then shuts his eyes and begins counting again. Play continues until only one person remains and is crowned the winner.



Option 1: 7s Activities

Supply List: paper, pen, tape

Before Class: Write seven actions on seven different papers, and tape the papers throughout the room. (Possible actions: seven jumping jacks, seven sit ups, spin in a circle seven times, run in place for seven seconds, sing the ABCs seven times, etc.)

Divide the children into pairs. Have children stay with their partner and rotate through the room and complete each of the activities together. Say "Go!" The first pair of children who complete all the tasks are the winners. (Variation: Time pairs of students one at a time and see who completes the activities in the fastest time.) Remind children that seven is also the number of times that Naaman had to wash in the river.

Option 2: Wash in the Jordan Relay

Supply List: balloons, masking tape

Before Class: Gather supplies. Blow up balloons (one per child). Make a “Jordan River” by placing two parallel pieces of masking tape on the floor with about 4 feet between the two lines.

Divide children into teams and have them line up across the room from the Jordan River. Tape a balloon to each child’s back. When you say “Go,” the first person from each team runs down to the Jordan River and “washes themselves” by jumping up and down in the river until the balloon comes off. Once the balloon falls off, the child runs and tags the next person in line. The first team to get their entire team to the Jordan River and back is the winner.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Watercolor Painting

Supply List: cardstock, watercolor

Before Class: Gather supplies.



Give each child a copy of the “God can make us clean” paper and watercolor paint.

Option 2: “Get Well” Cards

Supply List: paper, crayons, markers, colored pencils

Before Class: Gather supplies. Create a list of people in the church who are sick.



Set paper, crayons, markers, and colored pencils on the tables. Have each child pick someone from the list to make a “get well” card for. Remind them of the

servant girl who cared about Naaman when he was sick. Make sure that all people on the list are receiving at least one card. Have children fold a piece of paper in half and write and decorate the “get well” card. Collect the cards from children and deliver.



Option 1: Bar of Soap Wrapper

Supply List: bars of soap (one per child), paper, tape, watercolor paints, paintbrushes, water, cups, paper towels

Before Class: Gather supplies. Put water in cups (one per table). Print “Only God can make us clean” in bubble letters on a 9" x 2" paper (or a size that can be wrapped around the bar of soap). Make a sample craft.

Give each child a paper and set of watercolor paints. Set paintbrushes, cups of water, paper towels, and tape on the table. Have the children paint the wrapper. Once dry, have the children wrap the decorated paper around their bar of soap and tape the ends together in the back. Remind the children that only God can clean us on the inside from sin.

Option 2: “Get Well” Cards

Supply List: paper, crayons, markers, colored pencils

Before Class: Gather supplies. Create a list of people in the church who are sick.

Set paper, crayons, markers, and colored pencils on the tables. Have each child pick someone from the list to make a “get well” card for. Remind them of the servant girl who cared about Naaman when he was sick. Make sure that all people on the list are receiving at least one card. Have children fold a piece of paper in half and write and decorate the “get well” card. Collect the cards from children and deliver.



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Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 33

The Boy Who Sought the Lord

2 CHRONICLES 34

BEFORE THE LESSON

- Read 2 Chronicles 34.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1
Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2
Teach

David was a good king, most of the time. Solomon too, some of the time. At least when they reigned as kings, Israel had some peace and unity. After Solomon died, the kingdom divided in two. God's people who lived in the south were called Judah and God's people in the north stuck with Israel. Both kingdoms struggled. Israel was captured by a nation called Assyria and taken to their land as exiles. Then, 150 years later, Judah was captured by a nation called Babylon and taken to their land as exiles. And when they weren't exiles in faraway lands under cruel kings, they had their own share of rotten rulers at home. Judah, however, had a few good kings. One of the best kings was one of Judah's last.

His name was Josiah. His story begins with this sentence: “Josiah was eight years old when he began to reign” (2 Chron. 34:1). Eighteen? No, eight! Can you imagine ruling a kingdom that young? What pressure! He was young, but God was with him. Josiah “reigned thirty-one years in Jerusalem” (34:1), the capital city, and “all his days [God’s people] did not turn away from following the LORD, the God of their fathers” (34:33).

TELL THE STORY

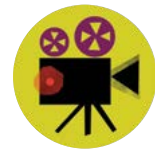
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God’s people
must worship
the right God in
the right way.

The first line about Josiah’s reign is about how he started his big job as a little boy. He was eight years old, remember? The next line is “And he did what was right in the eyes of the LORD” (2 Chron. 34:2). Doing what God thinks is right is the right way to live.

The more Josiah sought after God, the more he understood that God alone is to be worshiped. Many people in Judah were worshiping other gods. Josiah was upset, because only the one true God is to be worshiped. So Josiah tore down idols and smashed the altars dedicated to false gods. Now usually it would be wrong to smash people’s stuff, but in this case, it was a very good thing. Worshiping the right God in the right way is always right.

Another way Josiah sought to worship the right God in the right way was by repairing the temple. As the workmen worked day after day faithfully fixing all that needed fixing, something amazing happened. Hilkiah the priest found an old book. A cookbook? No. A comic book? Of course not. A book about how to build robots? Come on, now! It was “the Book of the Law” (34:14), the inspired word that the Lord had given Moses. Hilkiah found Genesis, Exodus, Leviticus,



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Numbers, and Deuteronomy! This book of five books had a lot of laws in it, but not laws like “No shoes, no shirt, no service.” These were God-given laws that taught God’s people who God was, what he had done, and what would please him.

When God’s word was read to Josiah the king, he tore his clothes. Why? It wasn’t because he wanted a new wardrobe. Rather, it was a sign of his deep sadness that God’s people had “not kept the word of the LORD” (34:21). And he knew that their worship of false gods would bring God’s judgment upon them. So Josiah wasted no time. He came before God and made a promise—a covenant. The people did the same. All God’s people repented and promised to obey God’s word. Repentance starts with feeling sorry for our sins. True repentance also means turning *from* sin to God. God’s people now followed God’s holy word, kept his holy days, and served him in holy ways.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

Josiah was a good king. A really good king. But even good King Josiah had to repent. Why? Because he, like all people, was a sinner. Jesus is a good King too. A great King. The greatest King! He never had to repent. Why? He is without sin. Peter writes of Jesus that he “committed no sin” (1 Pet. 2:22), and John says that “in him there is no sin” (1 John 3:5). This does not mean that Jesus was never tempted to sin. He was! In fact, he was tempted just like we are tempted and yet he never sinned (see Heb. 4:15). But Jesus’s goodness would have done us no good unless he died for us to save us from our sin. And he did just that! For our sake God “made him to be sin who knew no sin, so that in him we might become the righteousness of God” (2 Cor. 5:21). Jesus destroyed our sin on the cross. And when he returns, he will destroy sin in the world. All of it! King Josiah smashed some idols; King Jesus will wipe out all idolatry and every evil. What good news!

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** Why was Josiah such a good king? Why did Josiah destroy the idols in Judah? How should we be like Josiah?

TAKEAWAY: Worship the right God in the right way.

3

Engage

Memory Verse

If my people who
are called by my
name humble
themselves, and
pray and seek
my face and turn
from their wicked
ways, then I will
hear from heaven
and will forgive
their sin and heal
their land.

2 CHRONICLES 7:14



2. **QUESTION:** What was the wonderful treasure that Hilkiah found when fixing the temple? What gift do we have from the Lord that we can read? How can we treasure it?

TAKEAWAY: The Bible is God's gift to us and we should treasure it.

3. **QUESTION:** How did Josiah and the people of Judah respond when they heard "the Book of the Law" read? Would it have been true repentance if Josiah had only torn his clothes and been sad? What else is needed for true repentance?

TAKEAWAY: Repentance starts with feeling sorry for our sins and means turning *from sin to God*.

4. **QUESTION:** Both Jesus and Josiah were great kings, but Jesus is the perfect King. What was Jesus able to do on the cross because he was sinless? Why is this good news for you and me?

TAKEAWAY: Sinless Jesus saves us from our sin by becoming sin for us.

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Find the Scroll

Supply List: paper, string

Before Class: Gather supplies. Make a scroll by rolling a piece of paper and tying a piece of string around the middle.

Tell the children that when Hilkiah the priest found God's word, it was like finding a great treasure. Show children the scroll, which represents God's word. Instruct children to close their eyes while you hide the scroll. Have them open their eyes and try to find the scroll. The first child to find the scroll can be the next person to hide the scroll while the children again close their eyes. Continue to play as time allows.



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Option 2: God Not Idols Game

Supply List: masking tape, music

Before Class: Gather supplies. Mark a line down the middle of the room with masking tape.

Have children stand on the line. Explain that one side represents worshiping God and the other side represents worshiping idols. When the music starts, the children must hop back and forth over the line. When the music stops, they must freeze. If they are on the idol side, they are out. Play continues until only one child remains. Explain that Josiah chose to follow God and destroy the idols as God commanded.

Option 1: Scroll Tic-Tac-Toe

Supply List: index cards, picture of scroll, scissors, tape, whiteboard/poster board

Before Class: Gather supplies. Make twenty index cards, where ten cards have pictures of scrolls taped to them and ten are blank. Spread out all index cards face down on one end of the room. Make a large tic-tac-toe board on a whiteboard or large piece of paper on the opposite side of the room.

Divide the children into two teams. Identify one team as the Xs and one as the Os. When you say “Go!” the first child on each team should crab walk down to the end of the room where the cards are, take one card without looking at it, and crab walk back to her team. When both players have made it back to their teams, they turn over their cards at the same time. If the card they chose has a scroll on it, they can put an X or O on a tic-tac-toe board in the space of their choosing. If there is no scroll on the card, they do not get to put their team’s mark on the board. The player who gets to mark the board first is the one who arrived back to her team first. The next player from each team then crab walks down and takes her turn. The first team that gets three of their markers in a row wins.

Option 2: Get the Scroll Relay Race

Supply List: paper, string, plastic toy hoops

Before Class: Gather supplies. Write “Worship the right God in the right way” with each word on its own separate piece of paper. Roll each paper into a scroll and tie with a string (one set of these per team).

Divide the children into two teams. Give each team a plastic toy hoop. The first two children on each team step into the hoop and must work together to race down to the other side of the room, pick up a scroll, and carry it back to the start. The next two children will do the same until the team has collected all their scrolls. When a team has all their scrolls, they must open them, put the words in order, and read them aloud. The first team to read the scrolls correctly wins.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Scroll

Supply List: brown paper bags, paper, colored pencils, craft sticks, glue

Before Class: Gather supplies. Cut brown paper bags into 4" x 8" pieces (one per child). Print copies of "Oh how I love your law! Psalm 119:97" (one per child) so that the verse will fit on the 4" x 8" pieces. Cut the verses out. Make a sample craft.

Give the children each a piece of the brown paper bag and have them crinkle it into a ball and then flatten it out to make it look old and worn. Have them glue the verse to the brown paper and decorate with colored pencils. Glue one craft stick to each end, and roll both ends until they meet in the middle.

Option 2: Treasure Chest Envelope

Supply List: paper, envelopes, markers, sequins, plastic gems, glue

Before Class: Gather supplies. Print a coloring page of a Bible (one per child). Write the words "Treasure Chest" on the back of the envelopes (one per child). Make a sample craft.

Give each child an envelope and coloring page. Set markers, sequins, plastic gems, and glue on the tables. Have children decorate the envelope to look like a treasure chest. Then have them color the Bible picture and insert it into the "Treasure Chest." Remind children that God's word is a great treasure.





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Option 1: Scroll

Supply List: brown paper bags, paper, colored pencils, craft sticks, glue

Before Class: Gather supplies. Cut brown paper bags into 4" x 8" pieces (one per child).

Make a sample craft.

Give the children each a piece of the brown paper bag and have them crinkle it into a ball and then flatten it out to make it look old and worn. Have them write "Oh how I love your law! Psalm 119:97" on the brown paper and have them decorate it with colored pencils. Glue one craft stick to each end, and roll both ends until they meet in the middle.

Option 2: God's Word Door Hanger

Supply List: cardstock, scissors, hole punch, yarn, markers, stickers, sequins, glue

Before Class: Gather supplies. Cut cardstock in half lengthwise to create door hangers (one door hanger per child). Punch two holes at the top of each door hanger for the yarn.

Cut 12-inch pieces of yarn (one per child). Make a sample craft.

Give each child a cardstock half and a piece of yarn. Place markers, stickers, sequins, and glue on each table. Have children write "Oh how I love your law! Psalm 119:97" on their door hanger, then have them decorate it with the provided materials. When they are finished decorating, have them string the yarn through the holes and tie a knot so that it can be hung from a doorknob.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 35

Walls and Worship

NEHEMIAH 6–8

BEFORE THE LESSON

- Read Nehemiah 6–8.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.



THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}



Judah was in exile in Babylon. Remember what happened? Nebuchadnezzar and his big army came to the holy city, Jerusalem. They did some really bad things. Stole treasures. Burned the temple. Broke down walls. Killed people. And took whoever was left back to Babylon. Seventy years passed. Can you count to seventy? It takes a while to do. Imagine living that long in exile—day after day, year after year! Imagine being a slave in a strange land, far from home.

As powerful as the Babylonian Empire was, God is more powerful. He raises up nations and brings them to nothing. God raised up the Persian Empire to conquer the Babylonians. That's power! Then, in love, he remembered his promises to his people. "The LORD stirred up the spirit of Cyrus king of Persia" (2 Chron. 36:22) and made him decree that God's people should return to God's holy city,

Jerusalem. What power God has! “The LORD . . . has given me all the kingdoms of the earth,” King Cyrus wrote, “and he has charged me to build him a house at Jerusalem, which is in Judah” (36:23). What? Build God a house? What does that mean? It means that God wanted the Persian king to send his people home and build a temple where God could dwell with them. And that’s just what King Cyrus did. And after they built the temple, they began another building project.

TELL THE STORY

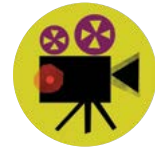
Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
The Biggest Story
Bible Storybook



Play *The*
Biggest Story
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
We worship
God when we
gather together
to hear and obey
God’s word.

Who protects you from danger—like thieves that might break in at night? The police and your parents do. Alarms help too. And, of course, the walls, windows, and doors of your home keep the wrong people out, right? After some of the Jews returned from exile and the temple was rebuilt, they realized the walls, which were falling apart, could not protect them. They wanted Jerusalem safe from their enemies. They wanted a safe place to rebuild their houses and worship God.

God raised up Nehemiah to lead this important building project. He gathered the Jewish leaders and came up with a plan, and all the people got to work right away. But their enemies got to work too. They opposed them, threatened to hurt them, and even made fun of them. But the wall kept going up, for the people had a mind to work. Nehemiah was a smart leader. He prayed for God’s help. That’s smart. He set a guard to watch over the city day and night. That’s smart too. Sadly, there aren’t too many leaders in the Old Testament that we should want to be like. But Nehemiah was one. He was organized, hardworking, and courageous. He ruled with wisdom and justice. He helped the poor and was generous with his wealth. Be like Ne!



Story

35

Nehemiah

6–8

After about two difficult months, God’s people, with God’s help, finished the wall. To celebrate, they gathered at the town square to worship. They worshiped God like we should worship God: God’s people gathered together to hear from God’s word. Ezra, the scribe, stood behind a big platform, opened the “Book of the Law” (Neh. 8:3), and read from it. When he was done, the people lifted their hands, said “Amen, Amen” (8:6), and bowed before the Lord. The people were so hungry to hear and understand the Bible that they spent all morning listening to it read and explained. The people cried when the word was read, because they hadn’t heard it read in years and years. And when they heard it read, they realized how sinful they were. But their joy was greater, because they were back in relationship with God, worshiping in the holy city. Nehemiah declared the day a holy day. What a great day in Israel’s history!

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

The days when Israel returned to Jerusalem, rebuilt the temple and walls, and worshiped God were high points in Israel’s history. But they weren’t even close to the highest. What could be better than a brand-spanking-new temple? I’ll tell you: God’s dwelling with us. What could be better than all God’s people hearing God’s word and wanting to obey? I’ll tell you. Having God’s law written on our hearts (see Jer. 31:31–34).

When Jesus came, he did these better things. By paying for our sins on the cross, he made a way for God’s Spirit to dwell inside us. On top of that he made a way for our very hearts to change. All who believe in Jesus are born again, with new hearts that have God’s law written on them. If the people in Nehemiah’s day had reason to gather around God’s word and worship, then we have all the more reason!

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** How did God show his power in this story? How did God use the rulers of other nations to help his people?

TAKEAWAY: God is powerful—he rules over all rulers and nations.

3

Engage

Memory Verse
I will put my law
within them, and
I will write it on
their hearts. And
I will be their God,
and they shall be
my people.

JEREMIAH 31:33

2. QUESTION: How was Nehemiah a good leader? How can you be like him?

TAKEAWAY: Be like Nehemiah!

3. QUESTION: What did the Israelites do when they finished building the wall? What can we learn about worshiping God from the Israelites?

TAKEAWAY: We worship God when we gather together to hear and obey God's word.

4. QUESTION: What hopeful prophecy did Jeremiah make? How did God fulfill that amazing promise?

TAKEAWAY: Jesus fulfilled the new covenant.

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Knock down the Wall Game

Supply List: masking tape, soft balls, ten to twenty blocks (for each team)

Before Class: Gather supplies. Mark a building area by making a rectangle on the floor with masking tape.

Divide children into teams of two. Each team should take their blocks and try to make a tower that can't be knocked over. Once each tower is built, give each team a chance to knock down their opponents wall with a ball. Whoever knocks down the wall first wins





Option 2: Ezra Reads the Law Jigsaw Puzzle

Supply List: picture puzzle

Before Class: Gather supplies.

Divide children into two teams. Give each team a jigsaw puzzle and instruct them to try to put their puzzle together. Whichever group finishes first, wins!



Story

35

Nehemiah

6-8

Option 1: Protect the Wall Game

Supply List: masking tape, soft balls, ten to twenty boxes/cardboard boxes, stopwatch

Before Class: Gather supplies. Mark a building area by making a rectangle on the floor with masking tape.

Divide children into teams of three to four. Each team needs to have one to two builders and two guards. Give the builders a pile of blocks (empty shoe boxes, cardboard bricks, medium-sized shipping boxes, etc.). Explain that the goal is to be the team with the most blocks stacked after 1 minute, with teams going one at a time. The builders will work together to build a wall using the blocks, while the guards protect the builders and the wall. Everyone else is an “enemy” and tries to knock down the wall with soft balls without entering the building area. The builders start building when the teacher says “Go” and begins the 1-minute timer. After 1 minute, everyone must stop. The teacher will count the number of blocks that are stacked and record it. Then the next team goes. Once all the teams have gone, celebrate the winning team!

Option 2: Block Wall Relay

Supply List: cookie sheet pans, wooden blocks (six per team)

Before Class: Gather supplies. Place a chair for each team on the opposite side of the room, with teams lined up across from them.

Divide the children into two teams. Give each team a cookie sheet and six wooden blocks. Say “Go!” The first person on each team builds a wall on the cookie sheet (two stacks of three blocks, touching each other), carefully carries—using only one hand—the pan down and around the chair, and returns to their team. If the wall topples while carrying it, the child must stop, rebuild the wall, and continue. The next person in line fixes the wall (if necessary) and then continues in the same manner. The first team to get all their members to complete the race is the winner.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Build a Wall Picture

Supply List: paper, washable stamp pads, baby wipes

Before Class: Gather supplies. Print paper with the Big Truth or Memory Verse printed on top. Make a sample craft.



Give each child a piece of paper. Set stamp pads on the table. Have children press their thumb on the stamp pad and then onto their paper to make a thumbprint on their paper. Children continue to make thumbprints to shape a wall. When their wall is complete, give children baby wipes to clean their hands. Remind children that we are all part of building God’s kingdom by using our unique gifts.

Option 2: Handprint Picture

Supply List: paper plates, yarn, construction paper, scissors, glue, crayons

Before Class: Gather supplies. Punch two holes at the top of the paper plates and attach a piece of yarn through the holes for hanging. Write the Big Truth or Memory Verse along the bottom edge. Make a sample craft.



Give each child a piece of construction paper and a paper plate. Set glue, scissors, and crayons on the table. Have them trace their hand on the paper. Children

should cut out their traced hand and glue it to the paper plate. Remind children that God strengthened the hands of those who had a mind to work and that he can strengthen our hands to do his work too.



Option 1: Build a Wall Picture

Supply List: paper, washable stamp pads, baby wipes

Before Class: Gather supplies. Print paper with the Big Truth or Memory Verse printed on top. Make a sample craft.

Give each child a piece of paper. Set stamp pads on the table. Have children press their thumb on the stamp pad and then onto their paper to make a thumbprint on their paper. Children continue to make thumbprints to shape a wall. When their wall is complete, give children baby wipes to clean their hands. Remind children that we are all part of building God's kingdom by using our unique gifts.

Option 2: Picture Frame

Supply List: cardstock, paper, yarn, scissors, hole punch, puzzle pieces, glue, stapler (optional)

Before Class: Gather supplies. Cut out 4" x 6" picture frames from cardstock with two holes punched at the top for hanging (or cut strips and form frames by stapling them). Cut yarn into ten-inch lengths for stringing. Print a paper with Ephesians 2:10 on it (cut them out, one per child). Make a sample craft.

Give each child a picture frame, piece of yarn, and the Bible verse. Set glue and an assortment of random, colorful puzzle pieces on the tables. Have them glue the Bible verse to the top of the frame and attach the string for hanging. Have children glue the puzzle pieces around the frame. Explain that the puzzle pieces represent how each of us have a part in doing God's work. We are his masterpiece.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.

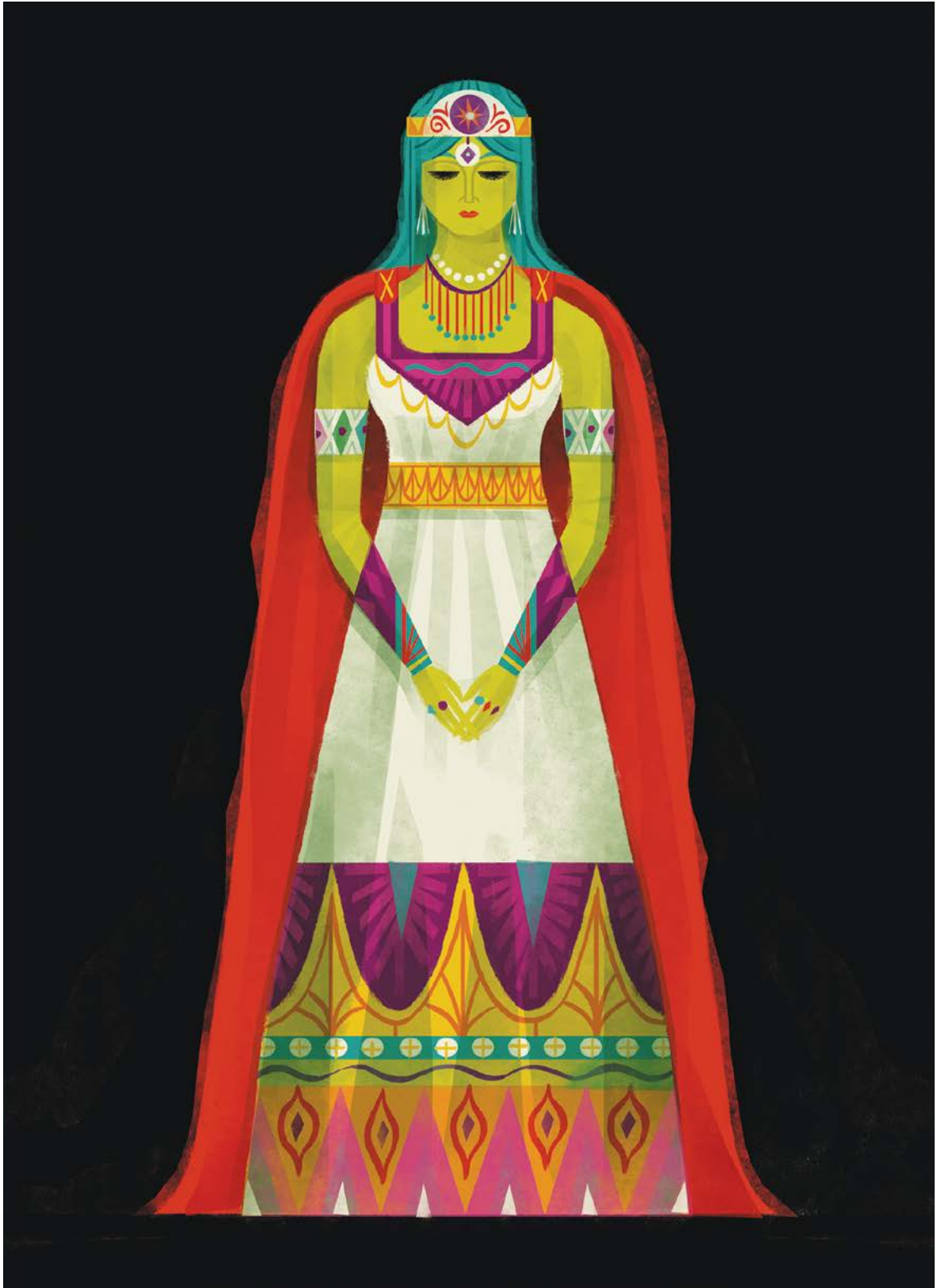


Story

35

Nehemiah

6-8



STORY 36

More Than a Pretty Face

ESTHER 1-4

BEFORE THE LESSON

- Read the focus passage (Est. 2:1-18; 3:7-4:17) or the whole passage (Esther 1-4).
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.



THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}



God is so powerful! He rules over all rulers and nations. Out of all the nations, God chose Israel to be his special people. He gave them his promises and laws. He raised up good leaders like Moses, Joshua, Gideon, Samuel, David, Elijah, Jeremiah, and Nehemiah to guide, teach, and discipline his people. When God's people listened to God's good leaders, blessings followed. When they didn't, curses came. Do you remember how one consequence was the kingdom being divided? The northern kingdom (Israel) was taken into exile by the Assyrian Empire, and the southern kingdom (Judah) was taken into exile by the Babylonian Empire. Then God raised up the Persian Empire to conquer Babylon. Under King Cyrus of Persia, some of Judah's exiles were permitted to return to Jerusalem and rebuild the city's walls and God's temple. The story of Esther also took place when the Persian Empire was in power and some of God's people (like Esther)

were still living far from home. But God had a reason that some of his people (like Esther) were still living far from home. Any guesses? In today's story, we'll learn why God kept Esther in Persia. Let's listen and find out.

TELL THE STORY

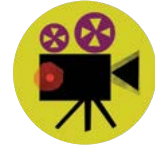
Share the story in one of these three ways. {5–10 minutes}



Read the
focus passage
together



Read from
*The Biggest Story
Bible Storybook*



Play *The
Biggest Story*
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
God always has
a plan to save his
people.

Do you love a great story? The story of Esther is a great story! It starts with King Ahasuerus, the powerful king of Persia. He “reigned from India to Ethiopia” (Est. 1:1). One day (actually for 180 days!) he threw a big party. He invited lots of people and showed them his riches. He also wanted to show off his beautiful wife, Vashti. So, on the seventh day of a seven-day feast, the king commanded that the queen parade herself before all the people. Vashti refused. The king was so angry that a royal decree was made: “Vashti is never again to come before King Ahasuerus” (1:19). Instead, he declared he would find a new queen. From all the beautiful young women in his kingdom, the king choose Esther. She “was lovely to look at” (2:7). Esther was also a Jew. She lived with her uncle Mordecai, because both her parents had died.

One day Mordecai refused to bow down before Haman, an important man in the kingdom. (Mordecai, as a good Jew, knew that only God should be worshiped.) When Mordecai refused, Haman was “filled with fury” (3:5), which is another way of saying he was really, really mad! He was so mad that he not only wanted to kill Mordecai but actually wanted to kill “all the Jews” (3:6). What a crazy, evil overreaction! And he almost succeeded. He tricked the king into signing a decree that was sent throughout the kingdom with instructions to kill all Jews, “young and old, women and children, in one day” (3:13).



Story

36

Esther

1–4

When Esther's uncle Mordecai learned of the plot, he begged her to help. "You can't stay silent any longer," he said. "Perhaps the only reason you are queen was for this very day—to save your people!" (see 4:14). Esther was not allowed to see the king unless he summoned her. If she went to him without being invited, he could have her killed! But she knew she needed to act fast. She walked into the king's chambers, thinking to herself, "If I perish, I perish" (4:16). What a brave woman! She saved the day. The king called off his decree and found out about Haman's evil plans and lies. He had Haman killed instead of the Jews. That's called justice, and the Jews celebrated God's justice and mercy with a great feast of their own.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

God's people have always had enemies: the snake in the garden; the Egyptians who enslaved them; the Philistines, like Goliath, who fought them; the Assyrians and Babylonians who captured them; the Persians, like Haman, who wanted them completely destroyed. But those enemies are no match for God. Don't fight against God; you'll lose. But if you take refuge in God, you can be safe—all because of Jesus.

God's enemies hated Jesus too. He was rejected by the world. Even his own people shouted, "Crucify him, crucify him!" (John 19:6). And the Roman soldiers did just that. But those enemies were no match for God. Just the opposite. Jesus's death was part of God's plan to save his people once and for all. After three days he rose from the dead and defeated our greatest enemies: sin, death, and the snake! That's why we can be safe if we take refuge in God. But Jesus's victory when he rose paved the way for a final victory, which will come on the final day. And when is that day? When Jesus comes to judge all who reject him and save those who take refuge in him. So run to Jesus and find your refuge in him!

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** Who is the enemy of God's people in this story? What does he plan to do to them? Who else have been enemies of God's people in the Old Testament?

3

Engage

Memory Verse
Who knows
whether you have
not come to the
kingdom for such
a time as this?

ESTHER 4:14

TAKEAWAY: God's people have always had enemies.

2. **QUESTION:** When Esther heard about Haman's evil plan, what did she do? Why was this so brave? What can we learn from Esther?

TAKEAWAY: Like Esther, be brave.

3. **QUESTION:** Why do you think God made Esther to be queen in Persia? How did God use Esther to save the Jews from their enemy Haman?

TAKEAWAY: God always has a plan to save his people.

4. **QUESTION:** Jesus's enemies had him crucified, but how did God use their evil plan to save his people? What three big enemies did Jesus defeat on the cross?

TAKEAWAY: Jesus destroyed Satan, sin, and death.

ACTIVITIES

Download coloring pages and activity pages from TheBiggestStory.com, or choose from the following activity suggestions. {10–15 minutes}



Option 1: King, May We?

Supply List: chair

Before Class: Gather supplies.

Have children line up along a wall. Choose one child to be King, and have them sit in a “throne” (chair) at the opposite side of the room. The children take turns saying “King, may we ____?” (e.g., take three giant steps, take five baby steps, take four frog hops forward). The King may grant the request by saying, “You may,” and the children move in that manner. The King may also alter the allowed movement by replying, for example, “No you may not, but you may take six steps backwards.” A third option is that the King may allow only some children to move forward by responding with criteria like, “If you are wearing blue, you may.” If the child calling out the request forgets to say “King, may I?,” the teacher sends him back to the starting line. The first child to reach the throne and tag the King is the winner, and he or she becomes the next King.





Story

36

Esther

1–4

Option 2: Royal Dance Party

Supply List: music

Before Class: Gather supplies.

Have children dance when the music is playing. When the music stops, the children should freeze and hold that position until the music starts again. If the teacher sees a child move when the music is not playing, she is out and needs to sit in a designated area. Play continues until only one person remains and is the winner. (This can also be a nonelimination game to keep children active. If a child moves when music is off, they must do ten jumping jacks before reentering the game.)



Option 1: King Says

Supply List: none

Have a leader be King and stand in front of the children. The King commands children to do different actions. Children must only obey the commands given that begin with the words, “King says.” If the King says, “King says touch your nose,” then children must touch their nose. If the command is given, however, without saying “King says,” any child that does that action is out. Continue play until only one child is left and allow that person to be the King in the next game.

Option 2: Dress Like a King Relay

Supply List: crowns, robes, scepters (one set per team)

Before Class: Gather supplies and place them on the opposite side of the room in two separate piles.

Divide children into two teams and have each team make a single file line. When the teacher says “Go!” the first person from each team runs to the other side of the room (to her pile), puts on the crown and robe, and carries the scepter back to her team. Next, she takes off the items and gives them to the next person on her team. That person puts the items on, runs to the opposite side of the room, removes the items, and runs back to tag the next player. Play continues until all children have raced and returned to the starting line. The first team to get all their members through the relay is the winner.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: Esther's Crown



Supply List: foam crowns, markers, sequins, stickers

Before Class: Gather supplies.

Give each child a foam crown and markers for them to decorate

Option 2: "For Such a Time as This" Clock

Supply List: paper, paper plates, scissors, crayons, markers, glue, brass fasteners

Before Class: Gather supplies. Print and cut out the phrase "For such a time as this" and two clock arrows (one set per child). Make a sample craft.

Give each child a plate, the phrase, brass fastener, and two arrows. Set scissors, glue, crayons, and markers on the tables. Have children write the numbers 1 through 12 around the outside of the plate, like a clock. Have children decorate the clock with crayons or markers and glue "For such a time as this" to the clock. Help children attach the arrows to the center of the plate with a brass fastener. Remind children that Esther was raised up at a certain time to save her people.



Story

36

Esther

1-4

Option 1: King/Queen Character Mask

Supply List: cardstock, scissors, tape, craft sticks, markers, colored pencils

Before Class: Gather supplies. Print a face-sized outline picture of a king and queen onto cardstock (one per child). Make a sample craft.

Give each child a king or queen face, craft stick, and scissors. Set tape, markers, and colored pencils on the table. Have the children cut out the mask face and eye holes. Have the children color the masks and tape the craft stick to the bottom of the mask. Remind children that God rules over all kings and queens.

Option 2: "For Such a Time as This" Clock

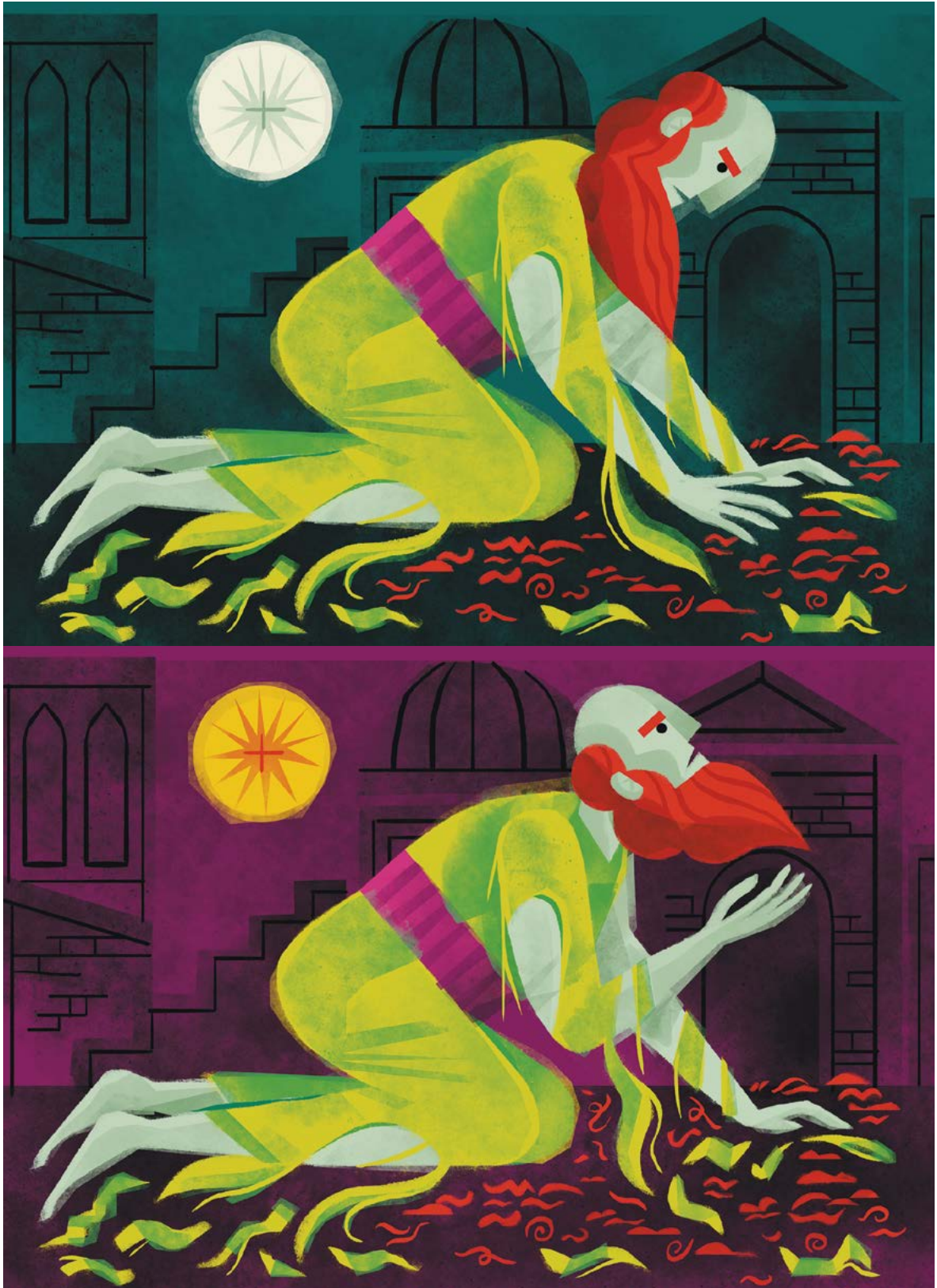
Supply List: paper, paper plates, scissors, crayons, markers, brass fasteners

Before Class: Gather supplies. Print two clock arrows (one set per child). Make a sample craft.

Give each child a paper plate, brass fastener, and arrows. Set scissors, crayons, and markers on the tables. Have children write the numbers 1 through 12 around the outside of the plate, like a clock. Have the children cut out the two arrows. Have children decorate the clock with crayons or markers and write "For such a time as this" on the clock. Attach the arrows to the center of the plate with a brass fastener. Remind children that Esther was raised up at a certain time to save her people.



Visit TheBiggestStory.com for downloadable coloring pages, activity pages, and craft templates for this lesson.



STORY 37

A Hard Life and a Good God

JOB 1

BEFORE THE LESSON

- Read Job 1.
- Pray for God's help. Ask for the Spirit's help in understanding the passage and for the Lord to open the children's eyes to see who he is, what he has done, and how they should respond to him.
- Study the lesson plan below. Use these sections as suggestions. Think of ways to teach it in your own voice.

1

Read

THE BIG PICTURE

Help children see how this story connects with the other lessons. Build anticipation by introducing the setting and the significance of what is about to happen in this week's story. {5 minutes}

2

Teach

We have learned a lot so far. And we have traveled a great deal through history. Remember Noah and the flood? Israel's Exodus from Egypt? Moses and the Ten Commandments? The walls of Jericho? The love story between Ruth and Boaz? The showdown on Mount Carmel? And many more stories. That's a lot to learn! Good job.

Now hit the pause button, then rewind. Go back to the time of King Solomon. During his day, Israel was at peace and their wisest people had time to think and write many poems, songs, and books. Books like Job, Psalms, Proverbs, Ecclesiastes, and the Song of Solomon. These books are called Wisdom

Literature. These books teach us wisdom. They teach us how to trust and honor God through lots of different experiences—hanging out with friends, falling in love, working, and suffering.

The book of Job is about a man who suffered terribly and yet trusted and honored God through his sufferings. To learn about this incredible man we need to rewind the tape a thousand years, back to the time of Abraham, Isaac, and Jacob. Job lived back then, but his story is timeless!

TELL THE STORY

Share the story in one of these three ways. {5–10 minutes}



Read the
Bible passage
together



Read from
*The Biggest Story
Bible Storybook*



Play *The
Biggest Story*
video

TEACH THE STORY

Retell the story with an emphasis on what it says about God and about us. {10 minutes}

Big Truth
Even when bad
things happen, we
should trust and
praise the Lord.

Think of someone who is so good that you can't think of anything he or she has done wrong. You might be thinking about Jesus; that's good. Jesus is the only perfect person! But I want you to think of someone besides Jesus—maybe your granddad or a favorite teacher. Job was like them. The Bible describes him as “blameless and upright,” as someone who “feared God and turned away from evil” (Job 1:1). He lived right in the sight of God and people. He was really good, and he was also really rich. God had blessed him with many possessions and many children.

One day, some really bad things happened to this really good man. First, a group of bad people stole his oxen and donkeys and killed some servants. Then, fire came down from the sky, burned up his sheep, and destroyed more servants. Then, more bad people stole his camels and murdered even more servants. Can you even imagine? In one day, he lost almost all he owned. His bad day, however, was not over. A great wind (like a hurricane!) came and blew down the house where all ten of Job's children were having a special celebration. They all died. How awful.



Story

37

Job

1

Job went from being the richest man to losing everything in a single day. How could this happen? It happened because Satan (that ancient snake) told God that if Job lost everything, he would curse God. Satan said, “Of course Job trusts you when everything is good, but take it all away and he won’t.” But God knew Job would keep trusting him, so he let Satan take it all away. And God was right. After Job lost everything, he worshiped and said, “The LORD gave, and the LORD has taken away; blessed be the name of the LORD” (1:21). Even though he trusted God, he was still very sad. He was so sad that he tore his robe. It was as if his heart were torn in two. He didn’t understand why everything had happened. But Job knew that God was still in charge and worthy to be worshiped. He loved God when he had everything, and he loved God when he had nothing. How amazing.

GOSPEL CONNECTION

Show how the story points to Jesus and his rescue mission as the Snake Crusher.
{5 minutes}

Job wasn’t the only good man Satan tested. Jesus, the perfect man, was also tested. He wasn’t tested the exact same way that Job was. Satan thought that if Job lost his great wealth and ten children that he would curse God. He was wrong. Job blessed, not cursed, God. He worshiped his Creator and Friend and trusted that God would be his Redeemer. He passed the test.

When Jesus was in the wilderness, Satan tested him. He tempted him three times. The third time, Satan took Jesus up a high mountain and showed him all the kingdoms of the world. “All these I will give you,” the snake said, “if you will fall down and worship me” (Matt. 4:8–9). Jesus resisted. “Be gone, Satan!” he replied. “You shall worship the Lord alone!” (see 4:10). He passed that test, but it wouldn’t be his last. When Jesus was being crucified, he was tempted to save himself and come down from the cross. But Jesus resisted that temptation too. He chose to suffer and die for us. By staying on the cross, he passed the ultimate test. He not only showed he loved and trusted his Father but also, being the Snake Crusher, crushed Satan.

DISCUSS THE STORY

Discuss the story in smaller groups. {10 minutes}

1. **QUESTION:** How did God describe Job? Did being a good and righteous man keep him from suffering bad things? What can we learn from that?

3

Engage

TAKEAWAY: Even God's good people may suffer bad things.

Memory Verse

The LORD
gave, and the
LORD has taken
away; blessed
be the name of
the LORD.

JOB 1:21

2. **QUESTION:** What bad things happened to Job? What did Satan think Job would do when these bad things happened? What did Job actually do instead? What should we do when bad things happen to us?

TAKEAWAY: Even when bad things happen, we should trust and praise the LORD.

3. **QUESTION:** When Satan took away all the good things in Job's life, did he stop trusting God? How did Satan first tempt Jesus? How did Jesus respond? How was Jesus tempted when he was on the cross? What did he do? What are some ways that Satan might tempt us? How do we resist him when he tempts us?

TAKEAWAY: When Satan tempts us, we can resist him like Jesus and Job did.

ACTIVITIES

Download coloring pages and activity pages from *TheBiggestStory.com*, or choose from the following activity suggestions. {10–15 minutes}



Option 1: Blindfold navigation

Supply List: blindfold

Before Class: Gather supplies.



Pick two children to do this activity. One person will wear the blindfold and the other will be the guide. Instruct the child with the blindfold to spin around three times. Instruct the other child to guide them across the room while the other kids talk and distract them. See how long it takes, repeat with other children who volunteer.

Share how Job trusted God even when he couldn't understand what was happening around him.



Story

37

Job

1

Option 2: Double It

Supply List: pieces of paper (for each team), dice

Before Class: Gather supplies.

Split children into teams. Place 12 pieces of paper on the floor for each team in a different color. For examples, a blue team and a red team. Children select one player from each team to go first. An adult rolls a dice on the floor. Once it stops, children must collect double that number of their team's paper. First player back with the correct number wins. Replace papers and repeat with other children

Option 1: JOB

Supply List: soft ball

Before Class: Gather supplies.

Instruct the children to stand in a circle. To start the game a leader throws the ball straight up in the air as high as she can and calls out someone's name. The person called runs forward to get the ball as fast as he can. When he has it, he yells "Stop!" and everyone immediately freezes. The person with the ball identifies a person he thinks can successfully be hit with the ball and takes three giant steps toward the target, spelling the name J-O-B. Then he throws the ball. If the person catches it, the thrower is out. If the thrower hits the person anywhere below the head, that person is out of the game. If the thrower hits that person in the head, the thrower is out. If the thrower misses the person and the ball is not caught, no one is out. If no one is out, the thrower takes the ball, throws it straight up again, and calls out a new person's name. Continue playing until only one child remains. That child wins.

CRAFTS

Choose from the following craft suggestions depending on time, age ranges, and group size. {10–15 minutes}



Option 1: I Can Trust God All the Time

Supply List: cardstock; scissors; craft sticks; crayons; glue; brown, yellow, black, orange yarn (optional)

Before Class: Gather supplies. On the cardstock, print a happy face with “I can trust God when things are good” under it and a sad face with “I can trust God when things are hard” printed under it (one per child). Make a sample craft.



Give each child a craft stick, scissors, and a copy of the paper with the faces. Set glue, crayons, and yarn (optional) on each table. Have each child cut out the faces and color. Glue the craft stick to the back of one of the faces. Then glue the back of the second face to the back of the first face. If desired, children can cut pieces of yarn as hair by gluing yarn on the two faces.

Option 2: “God Is at Work When We Can’t See It” Glasses

Supply List: cardstock, crayons, small foam shapes, stickers

Before Class: Gather supplies. Draw eyeglasses and print “God is at work” and “Even when we can’t see it” on the two lenses of the glasses on cardstock (make a copy for each child). Make a sample craft.

Distribute crayons, stickers, and small foam shapes to each table. Give each child a copy of the glasses and have the children decorate them.



Option 1: Blessings Flower

Supply List: cardstock, markers, construction paper (different colors), scissors, glue sticks

Before Class: Gather supplies. On the bottom of the cardstock write "The Lord has been good to me." Above that draw a flower stem that ends in the middle of the sheet (one copy per child). Make a sample craft.

Give each child the cardstock and scissors. Place construction paper, markers, and glue sticks on each table. Have children color the stem and create flower petals by cutting construction paper into oval shapes. Instruct them to write things they are thankful for on each petal, then glue the petals to the stem on the paper. Remind children that in the midst of suffering, Job still blessed God.

Option 2: Encouragement Banner

Supply List: 11" x 17" construction paper, string, markers, colored pencils, glue sticks, sequins, stickers, tape

Before Class: Gather supplies. Cut the string about 3 feet long (one per child). Make a sample craft.

Give each child a sheet of the large construction paper and string. Place markers, colored pencils, glue sticks, sequins, and stickers on each table. In the center of the paper, have them write "Trust God" and decorate the banner leaving room at the top. When completed, help children fold the top of their banner over their string and tape to secure. Tie the string together so children can hang their banners at home. Encourage the children to hang this banner somewhere in their home to remind them that no matter what is happening in their lives, they can trust God.



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